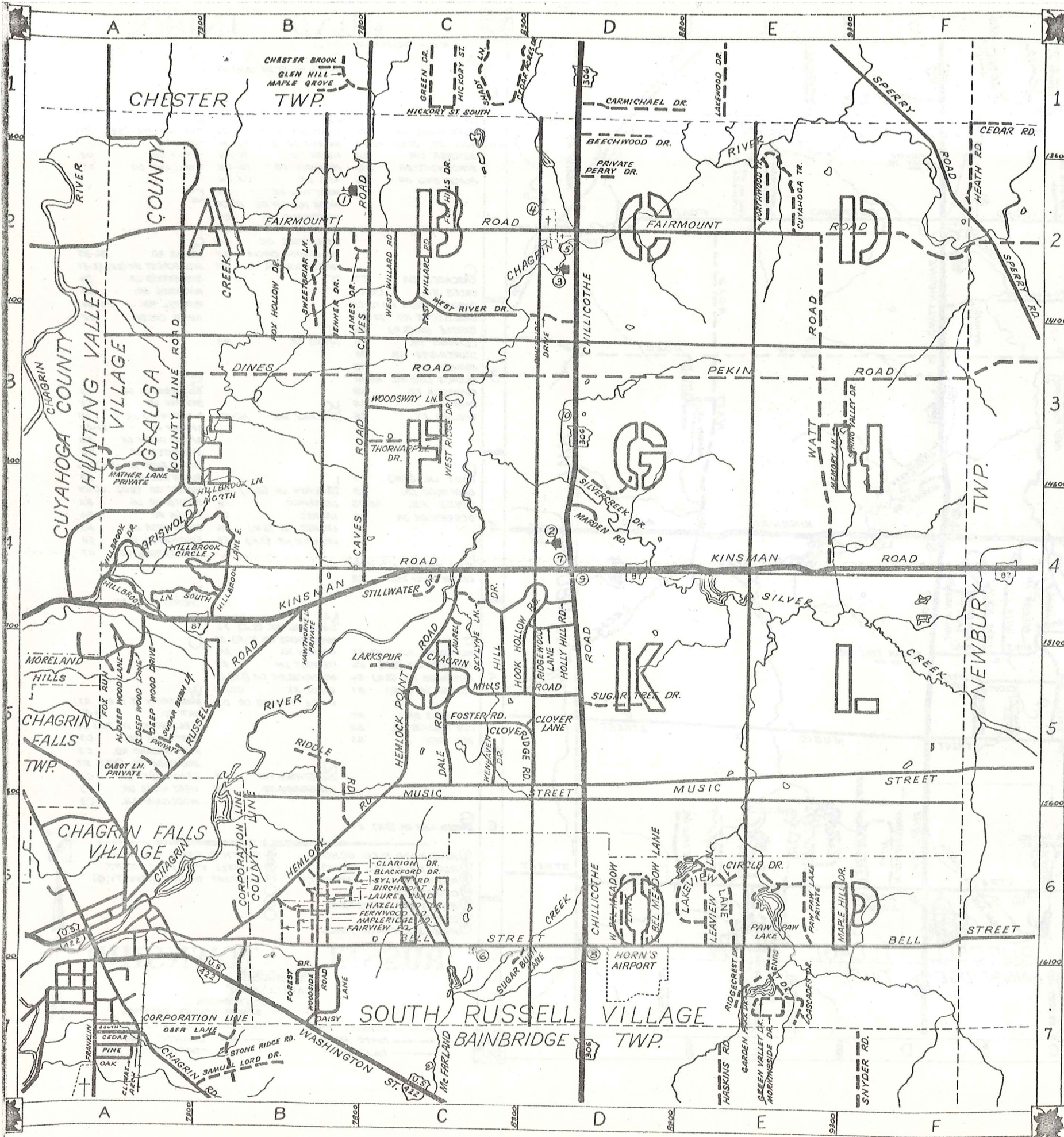


ROAD INDEX

S.R. = SOUTH RUSSELL

G cont
GREEN VALLEY DR. (S.R.) E7



A	BEECHWOOD DR. D1	HEMLOCK POINT RD. C5	P	PAW PAW LAKE
B	BELL ST. (S.R.) B6-F6	HAZELWOOD DR. (S.R.) B6		PEKIN RD.
	BENNER DR. B2	HEATH RD. F1-F2		PERRY CR.
	BIRCHMONT DR. B6	HEMLOCK RD. B6-C5		
	BLACKFORD DR. B6	HILL DR. C5-C4		
		HOLLY HILL RD. D4		
		HOOK HOLLOW RD. D5-D4		
		HAWTHORNE LN. B4		
		HILLBROOK LN. E.#N. B4		
		HILLBROOK DR. A4		
		HILLBROOK CIRCLE B4		
		HILLBROOK LN. S. A4		
C	CASCADES DR. E7			
	CAVES RD. C4-C1			
	CHAGRIN MILLS RD. C5-D5			
	CHILLICOTHE RD. D1-D7			
	CIRCLE DR. (S.R.) E6			
	CLARION DR. B6			
	CLOVERIDGE RD. D5			
	CLOVER LN. D5			
	COUNTY LINE RD. A4-A1			
	CUYAHOGA TR. E2			
	CABOT LN. A5			
D	DAISY LN. (S.R.) B7			
	DEEP WOOD DR. A5			
	DINES RD. A3-D3			
E	E. BEL MEADOW LN. (S.R.) D6			
	EAST WILLARD RD. C2			
F	FAIRMOUNT RD. A2-F2			
	FAIRVIEW RD. (S.R.) B6			
	FERNWOOD RD. (S.R.) B6			
	FOREST DR. (S.R.) B7			
	FOSTER RD. C5			
	FOX HILLS DR. B2			
	FOX HOLLOW DR. B2			
	FOX RUN A5			
G	GARDEN PARK DR. (S.R.) E7			
H	HEMLOCK POINT RD. C5			
I				
J	JAMES DR. B2			
K	KINSMAN RD. A4-F4			
L	LAUREL LN. (S.R.) E6			
	LARKSPUR C5			
	LAUREL C4			
	LAUREL RD. (S.R.) B6			
	LEAVIEW LN. (S.R.) E6			
M	MAPLE HILL DR. (S.R.) F6			
	MAPLERIDGE RD. (S.R.) B6			
	MARDEN RD. D4			
	MEMORY LN. E3			
	MORNINGSIDE DR. (S.R.) E7			
	MUSIC ST. C5-F5			
N	N. DEEP WOOD LN. A5			
	NORTHWOOD TR. E2			
O				
P				
Q				
R				
S				
T				
U				
V				
W				
X				
Y				
Z				

- ① WEST WOOD ELEM. SCHOOL
- ② RUSSELL ELEM. SCHOOL
- ③ RIVERVIEW BIBLE BAPTIST CH.
- ④ CEMETERY
- ⑤ RIVERVIEW CEMETERY
- ⑥ CEMETERY
- ⑦ RUSSELL TOWN HALL
- ⑧ SOUTH RUSSELL TOWN HALL
- ⑨ RUSSELL VOL. FIRE DEPT.
- ⑩ U.S. POST OFFICE (NOVELTY, O.)

RUSSELL TOWNSHIP

SCALE: 1" = 2000'

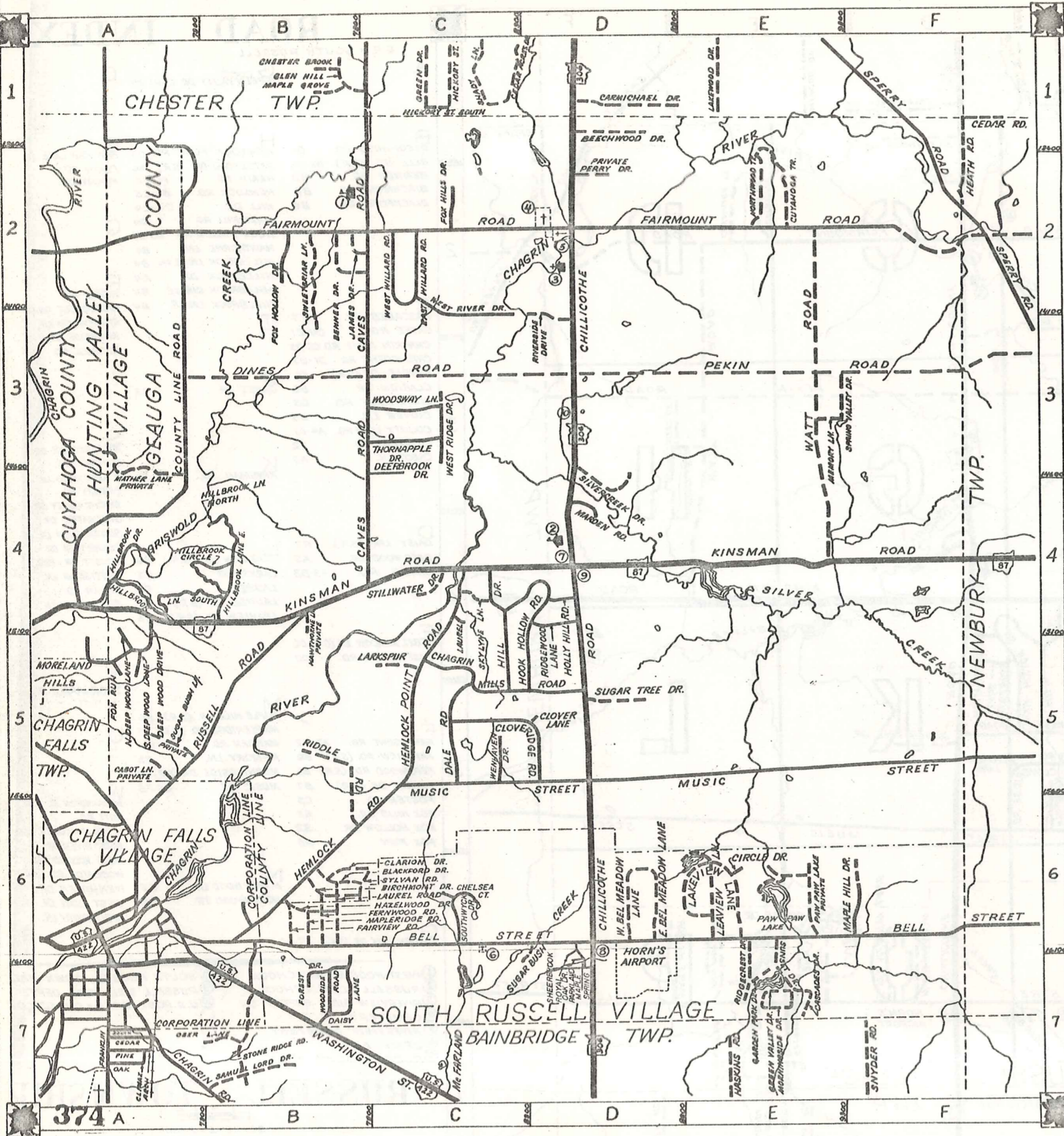
CLYDE POMEROY
GEOGA COUNTY ENGINEER

--- UNPAVED ROAD
— PAVED ROAD
+ + + RAILROAD

--- TOWNSHIP LINE
- - - COUNTY LINE
- - - CORPORATION LINE

ROAD INDEX

S.R. = SOUTH RUSSELL



A		G	GREEN VALLEY DR. (S.R.) E7	O	
B	BEECHWOOD DR. D1 BELL ST. (S.R.) B6-F6 BENNER DR. B2 BIRCHMONT DR. B6 BLACKFORD DR. B6	H	HEMLOCK POINT RD. C5 HAZELWOOD DR. (S.R.) B6 HEATH RD. F1-F2 HEMLOCK RD. B6-C5 HILL DR. C5-C4 HOLLY HILL RD. D4 HOOK HOLLOW RD. D5-D4 HAWTHORNE LN. B4 HILLBROOK LN. E.1N. B4 HILLBROOK DR. A4 HILLBROOK CIRCLE B4 HILLBROOK LN. S. A4	P	PAW PAW LAKE (S.R.) E6 PEKIN RD. D3-F3 PERRY DR. D2 PARKLAND DR. D7
C	CASCADES DR. E7 CAVES RD. C4-C1 CHAGRIN MILLS RD. C5-D5 CHILLICOTHE RD. D1-D7 CIRCLE DR. (S.R.) E6 CLARION DR. B6 CLOVERIDGE RD. D5 CLOVER LN. D5 COUNTY LINE RD. A4-A1 CUYAHOGA TR. E2 CABOT LN. A5 CHELSEA CT. C6	I		Q	
D	DAISY LN. (S.R.) B7 DEEP WOOD DR. A5 DINES RD. A3-D3 DEERBROOK DR. C4	J	JAMES DR. B2	R	RIDDLE RD. B6-B5 RIDGECREST DR. (S.R.) E6-E7 RIDGEWOOD LN. D4 RIVERSIDE DR. D3 RUSSELL RD. A5-B4 ROYAL OAK DR. D7
E	E. BEL MEADOW LN. (S.R.) D6 EAST WILLARD RD. C2	K	KINSMAN RD. A4-F4	S	SILVERCREEK DR. D4 SKYLINE LN. C4 S. DEEP WOOD LN. A5 SPERRY RD. F1-F2 SPRING VALLEY DR. E3 STILLWATER DR. C4 SUGAR BUSH LN. (S.R.) D6 SUGAR TREE DR. D5 SUNSET DR. (S.R.) E6-E7 SWEETBRIAR LN. B2 SYLVAN RD. B6 SUGAR BUSH LN. A5 SOUTHWYCK DR. C6 SHEERBROOK DR. D7
F	FAIRMOUNT RD. A2-F2 FAIRVIEW RD. (S.R.) B6 FERNWOOD RD. (S.R.) B6 FOREST DR. (S.R.) B7	L	LAKEVIEW LN. (S.R.) E6 LARKSPUR C5 LAUREL C4 LAUREL RD. (S.R.) B6 LEAVIEW LN. (S.R.) E6	T	THORNAPPLE DR. C3
G	GARDEN PARK DR. (S.R.) E7	M	MAPLE HILL DR. (S.R.) F6 MAPLERIDGE RD. (S.R.) B6 MARDEN RD. D4 MEMORY LN. E3 MORNINGSIDE DR. (S.R.) E7 MUSIC ST. C5-F5 MAPLE SPRINGS DR. D7	U	
	FOX HILLS DR. B2 FOX HOLLOW DR. B2 FOX RUN A5	N	N. DEEP WOOD LN. A5 NORTHWOOD TR. E2	W	WASHINGTON ST. (S.R.) B7 WATT RD. E2-E4 W. BEL MEADOW LN. (S.R.) D6 WEST RIVER DR. C3 WEST WILLARD RD. C2 WOODSIDE RD. (S.R.) B7 WENHAVEN DR. C5 WEST RIDGE DR. C3 WOODSWAY LN. C3

- ① WEST WOOD ELEM. SCHOOL
- ② RUSSELL ELEM. SCHOOL
- ③ RIVERVIEW BIBLE BAPTIST CH.
- ④ CEMETERY
- ⑤ RIVERVIEW CEMETERY
- ⑥ CEMETERY
- ⑦ RUSSELL TOWN HALL
- ⑧ SOUTH RUSSELL TOWN HALL
- ⑨ RUSSELL VOL. FIRE DEPT.
- ⑩ U.S. POST OFFICE (NOVELTY, O)

RUSSELL TOWNSHIP

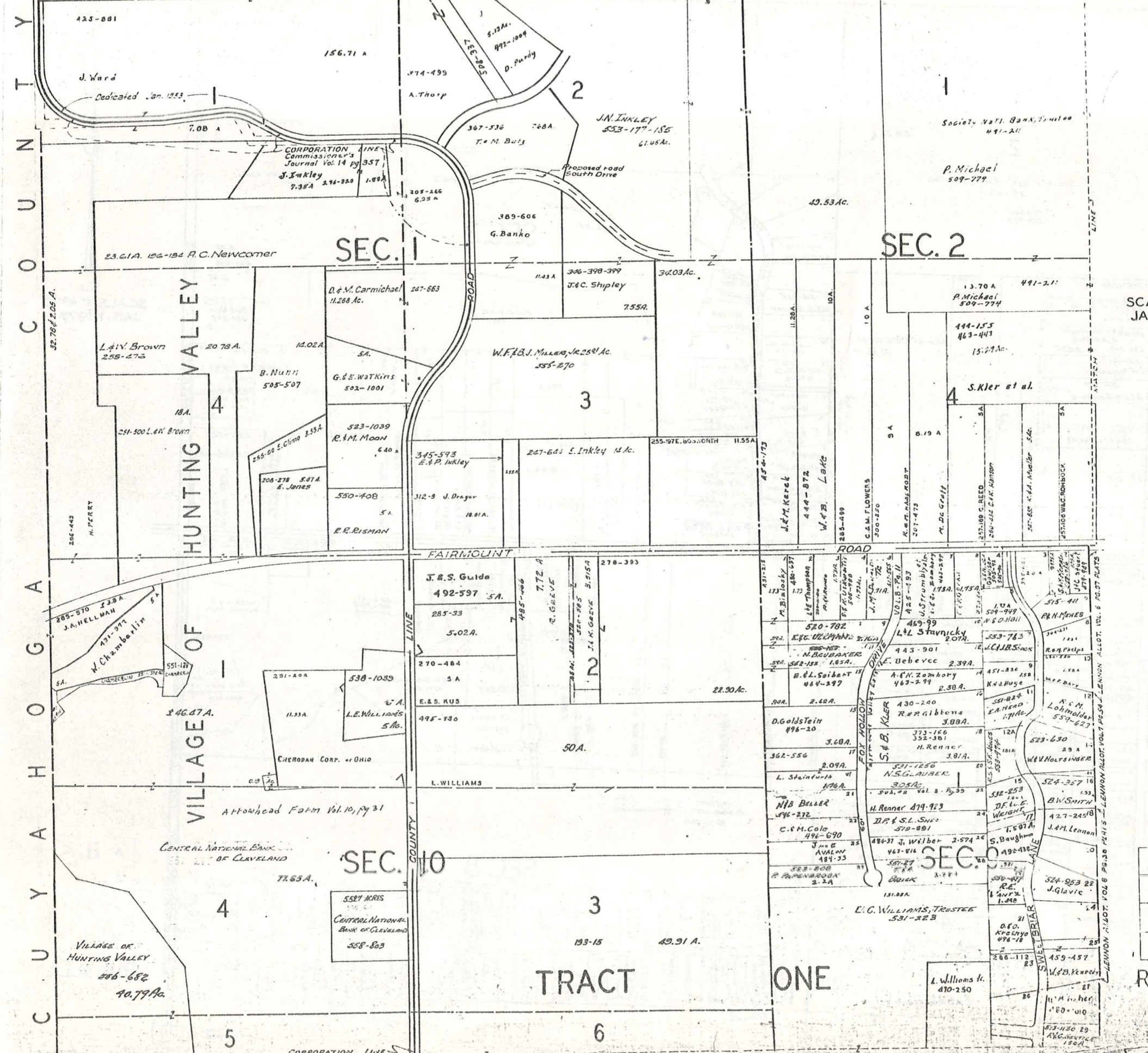
SCALE: 1" = 2,000'

Q. J. ROBINSON
GEOGAU COUNTY ENGINEER

- UNPAVED ROAD
- PAVED ROAD
- RAILROAD
- TOWNSHIP LINE
- COUNTY LINE
- CORPORATION LINE



C H E S T E R T O W N S H I P



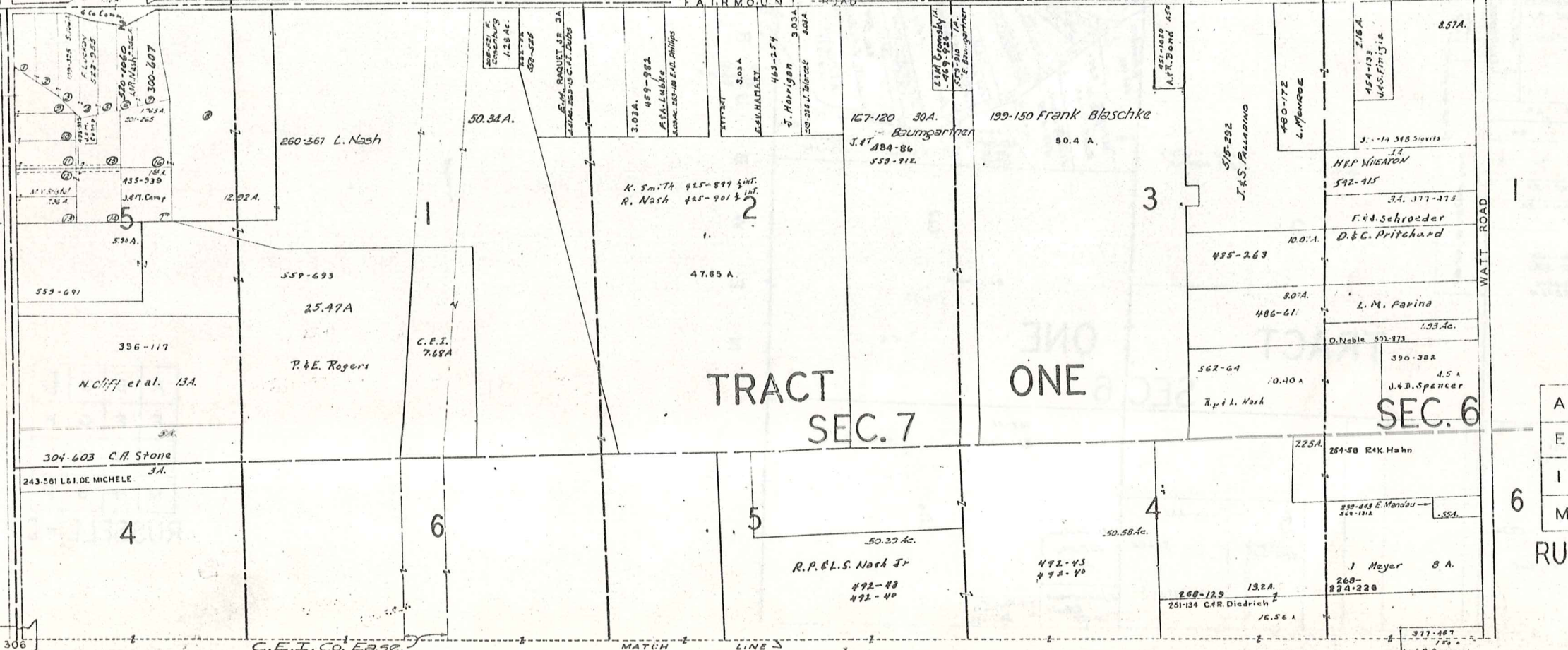
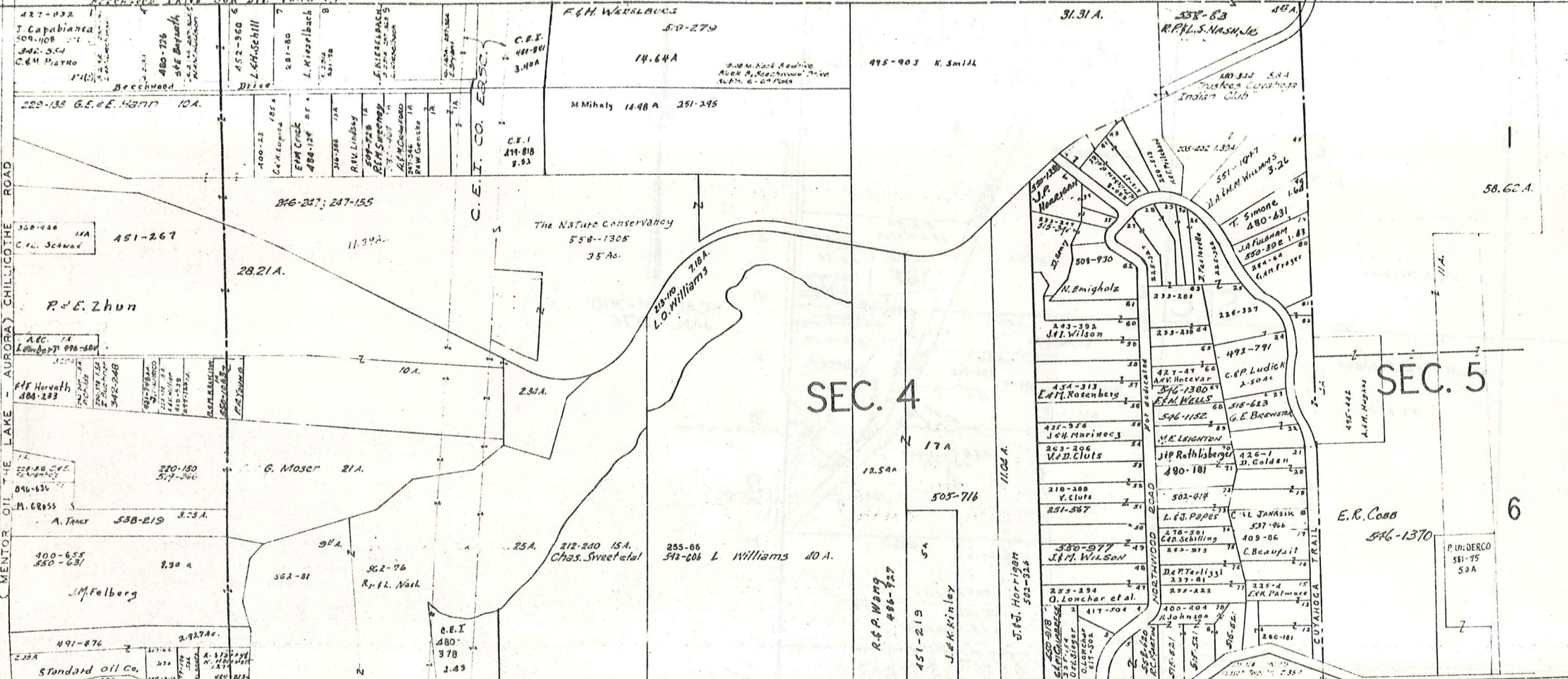
SCALE 1" = 300
JAN. 1, 1979

A	B	C
E	F	G
I	J	K
M	N	O

RUSSELL

SEC. 3

SEC. 8

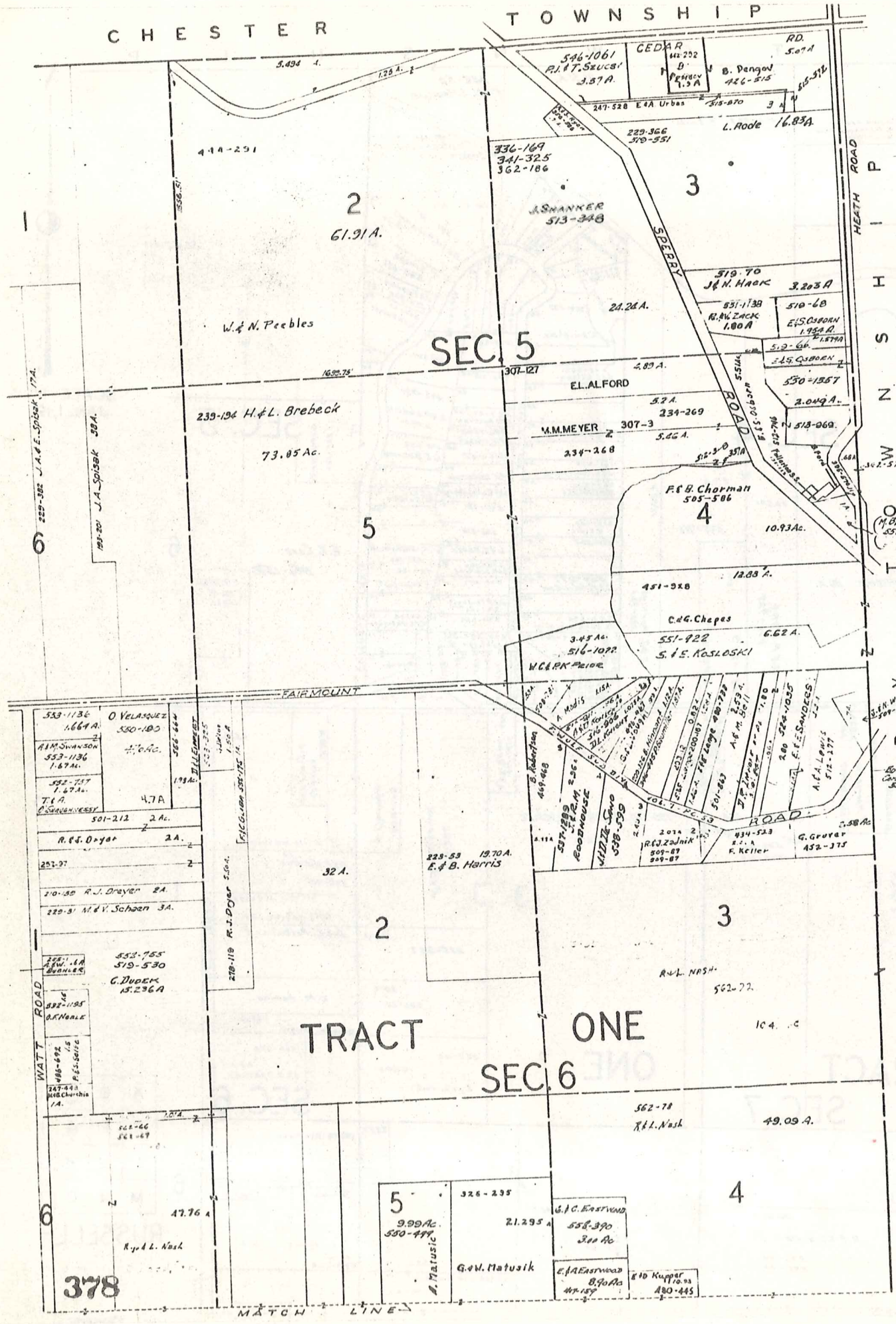


SCALE 1" = JAN. 1, 1957

A	B	C
E	F	G
I	J	K
M	N	O

RUSSELL

CHESTER TOWNSHIP



SCALE 1" = 300'
JAN. 1, 1974

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

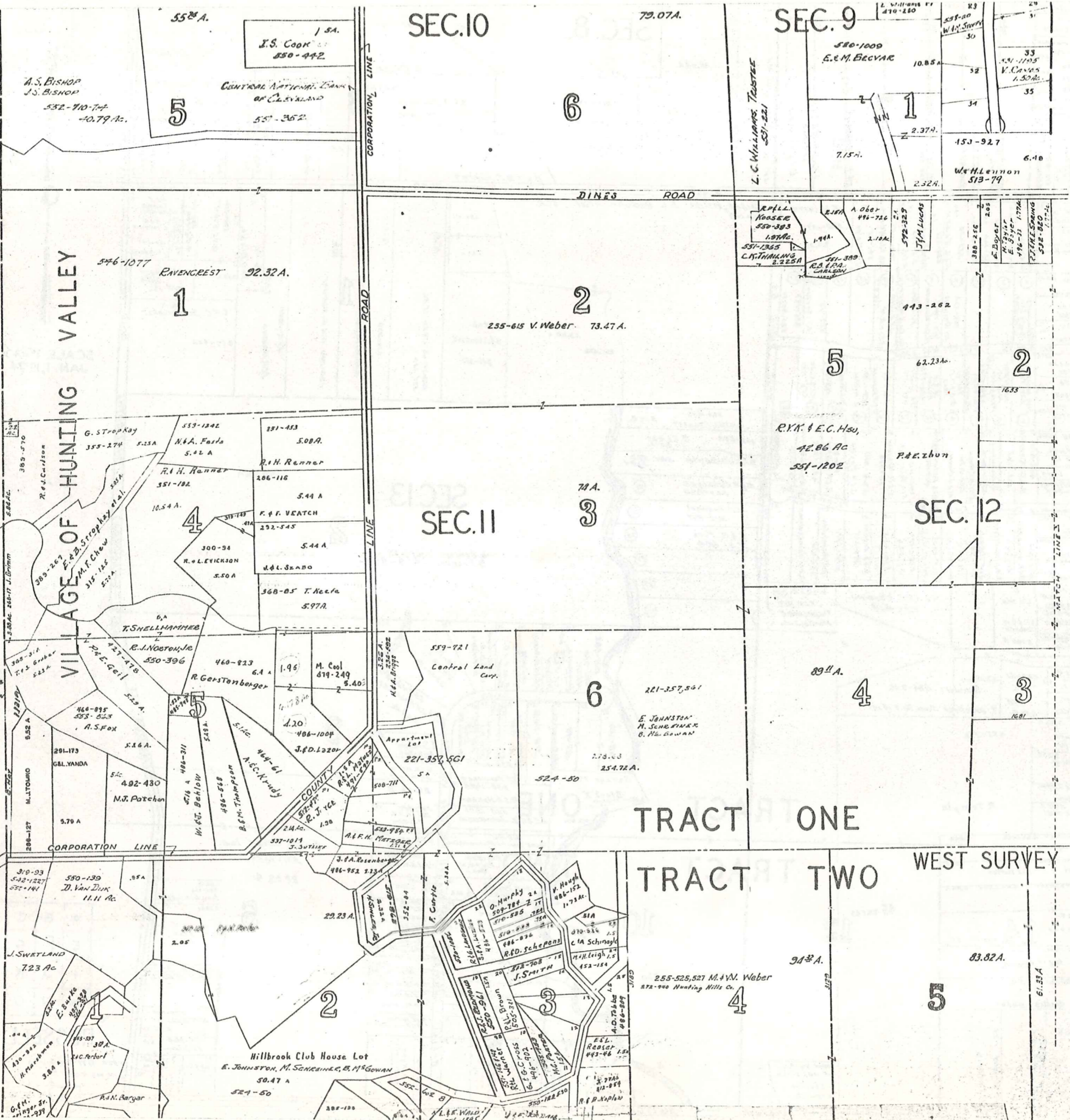
RUSSELL - D

SEC 3
SEC 8

378

MATCH LINE

C O U N T Y A H O G G A C U Y A



1 - One Section
Kno. 1074 100-35'

SCALE 1" = 300'
JAN. 1, 1974

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL - E
379

SEC. 8

SEC. 9

6

7

3

SEC. 12

SEC. 13

2

TRACT ONE
TRACT TWO

10

3

5

14

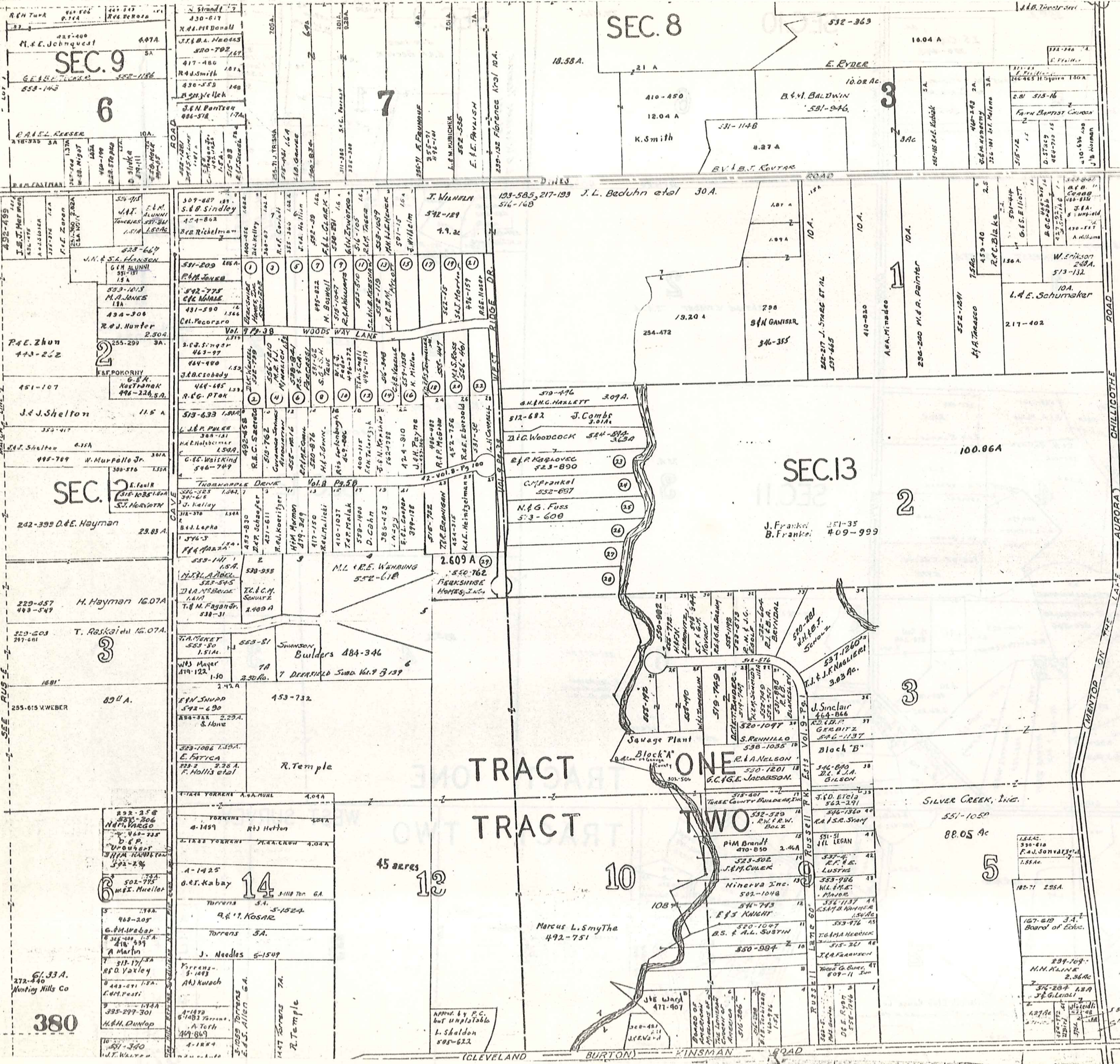
45 acres

12

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

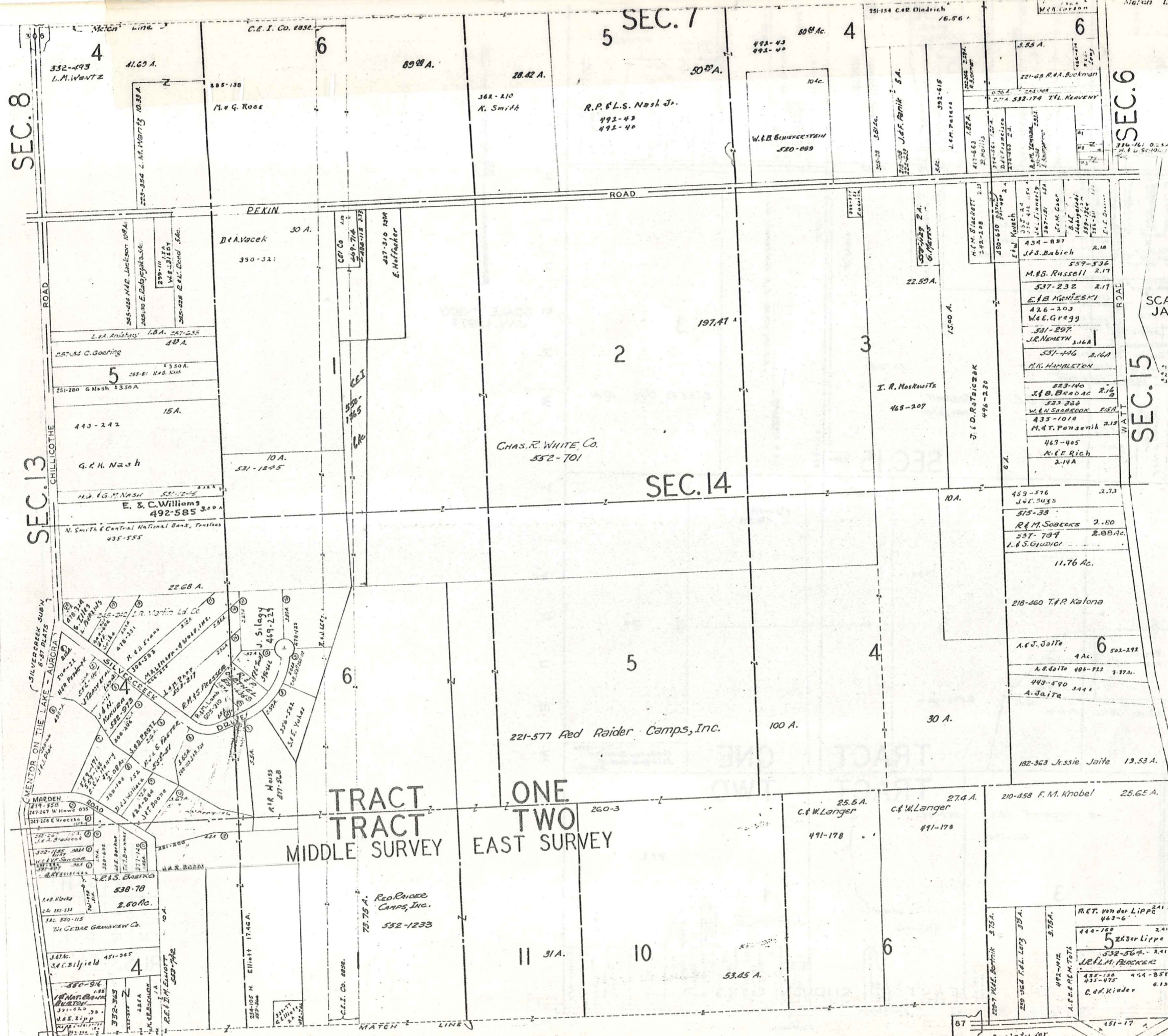
RUSSELL-

SCALE 1"=300'
JAN. 1, 1974



380

87



SCALE 1" = 200'
JAN. 1, 1977

A	5	C
E	F	G
I	J	H
M	N	O

RUSSEL

381

Society for

SEC. 6

SEC. 15

TRACT ONE TWO

EAST SURVEY

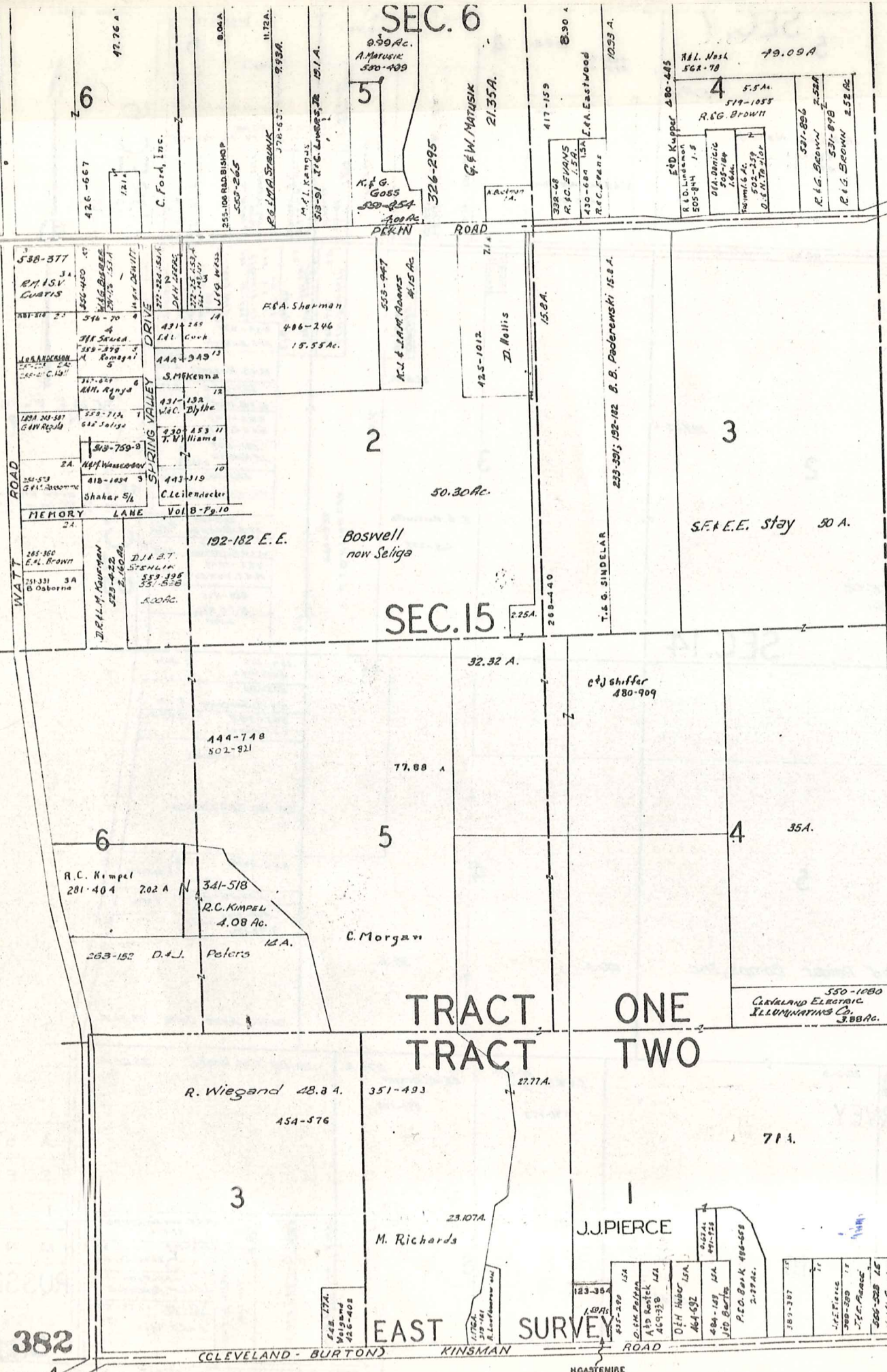
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SCALE 1"=300'
JAN. 1, 1974



A	B	C	D
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I	J	K	L
M	N	O	P

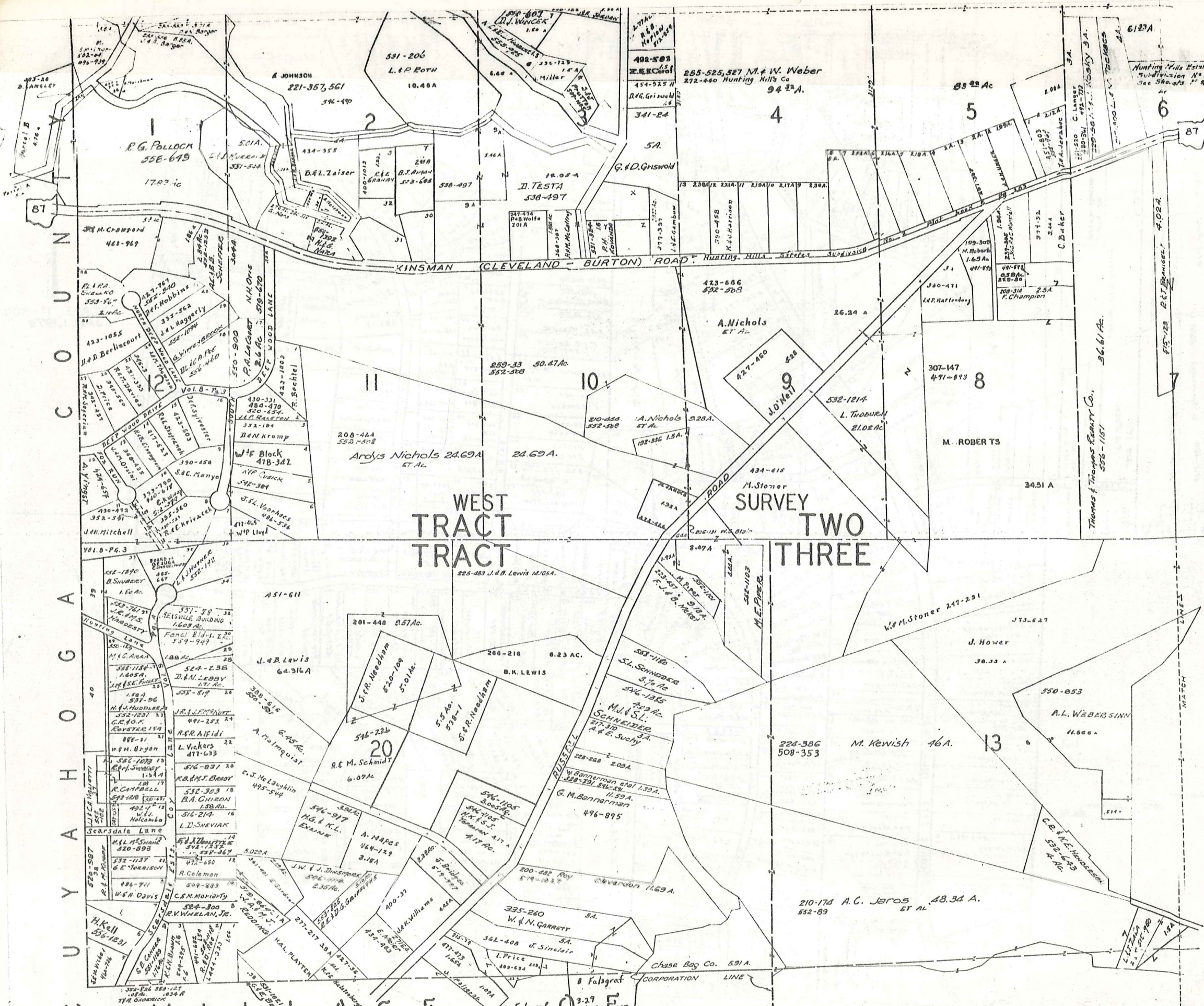
RUSSELL-H



382

87

REC 8



SCALE 1" = 300'
JAN. 1, 1979

A	B	C
E	F	G
I	J	K
M	N	O

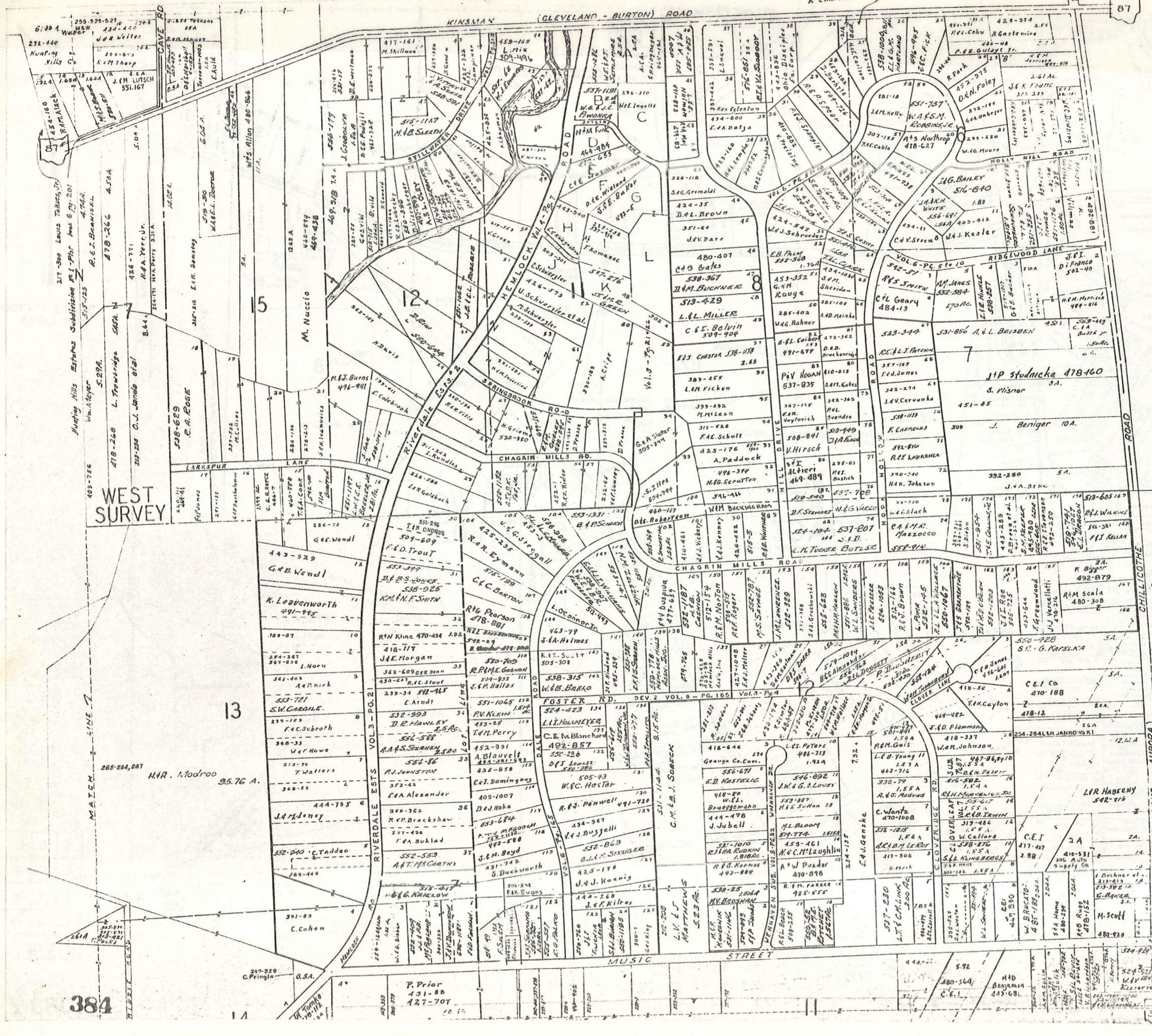
RUSSELL

SCALE 1" = 300
JAN. 1, 1974

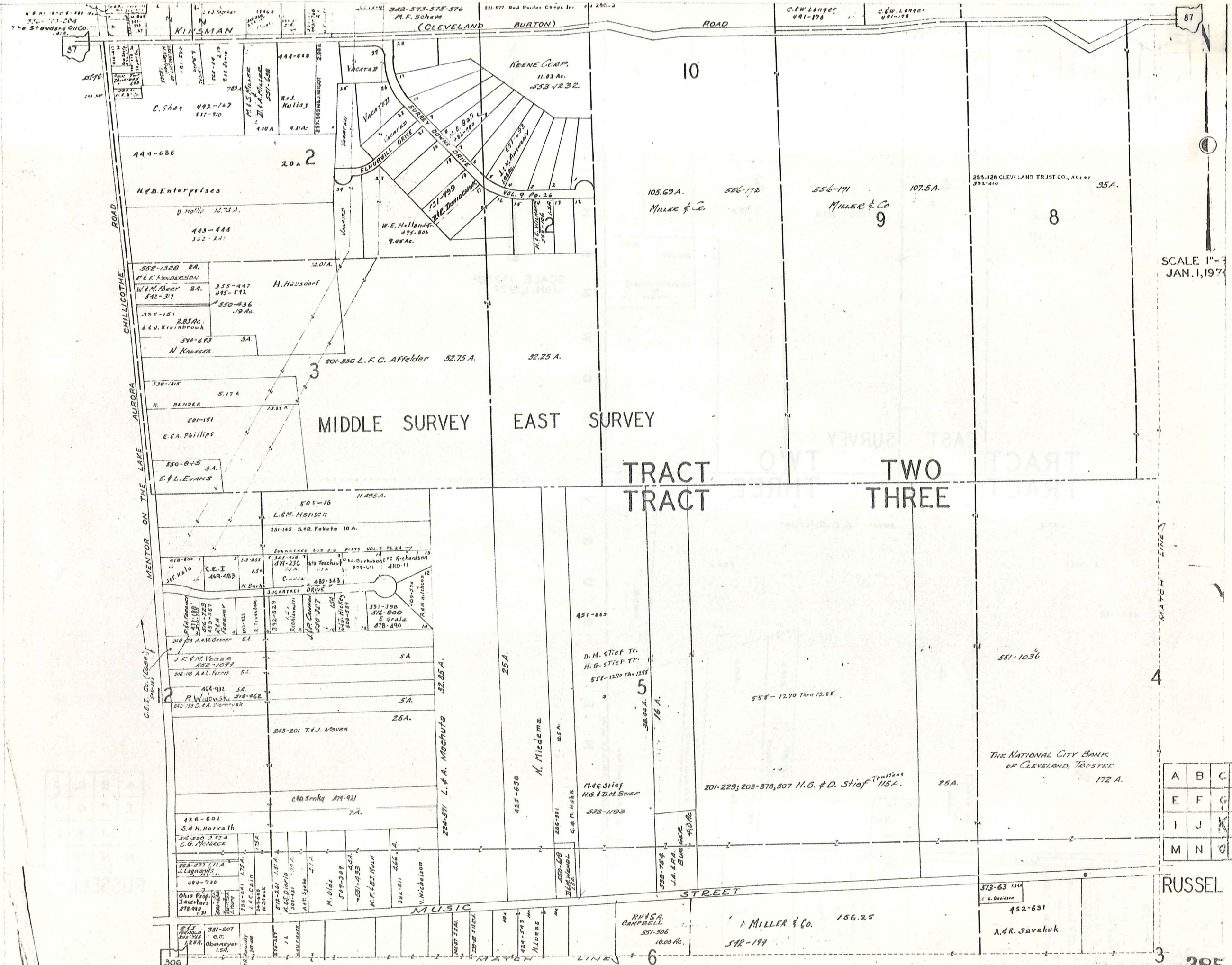


A
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RUSSEL



WEST SURVEY



SCALE 1" = 30'
JAN. 1, 1974

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSEL



SCALE 1"=300'
JAN: 1, 1974

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100.16 A.
477-252

477-252 127 A

40 A.

307-501
American Society
for
Acids

TRACT
TRACT

EAST SURVEY

TWO
THREE

172 A.

312-507 G. C. Schurger

100 A

K. Jones

459-668

4

531-27
J. G. Beard
8.14 A.
518-1043
M. Adair
15.30 A.
333-438
R. C. Baumgartner
5 A.
27.3 A.
G. R. Baumgartner
32-628 N. 17th St et al.

403-169
A. K.
Gardner
321
R. N. Gross

MUSIC STREET

327-314
B. Manak
22.70 A

W. E. J. Corbille
650-744
518-475
M. M. Mone
25 A

M. E. Mohr
605-512

206-133
80 A
D. Gebrem
444-914
J. M. Kochis 10
537-657
R. K. O'Hara 10 1/2
120-129
M. B. O'Keefe 10 1/2

A	B	C	P
E	F	G	H
I	J	K	L
M	N	O	P

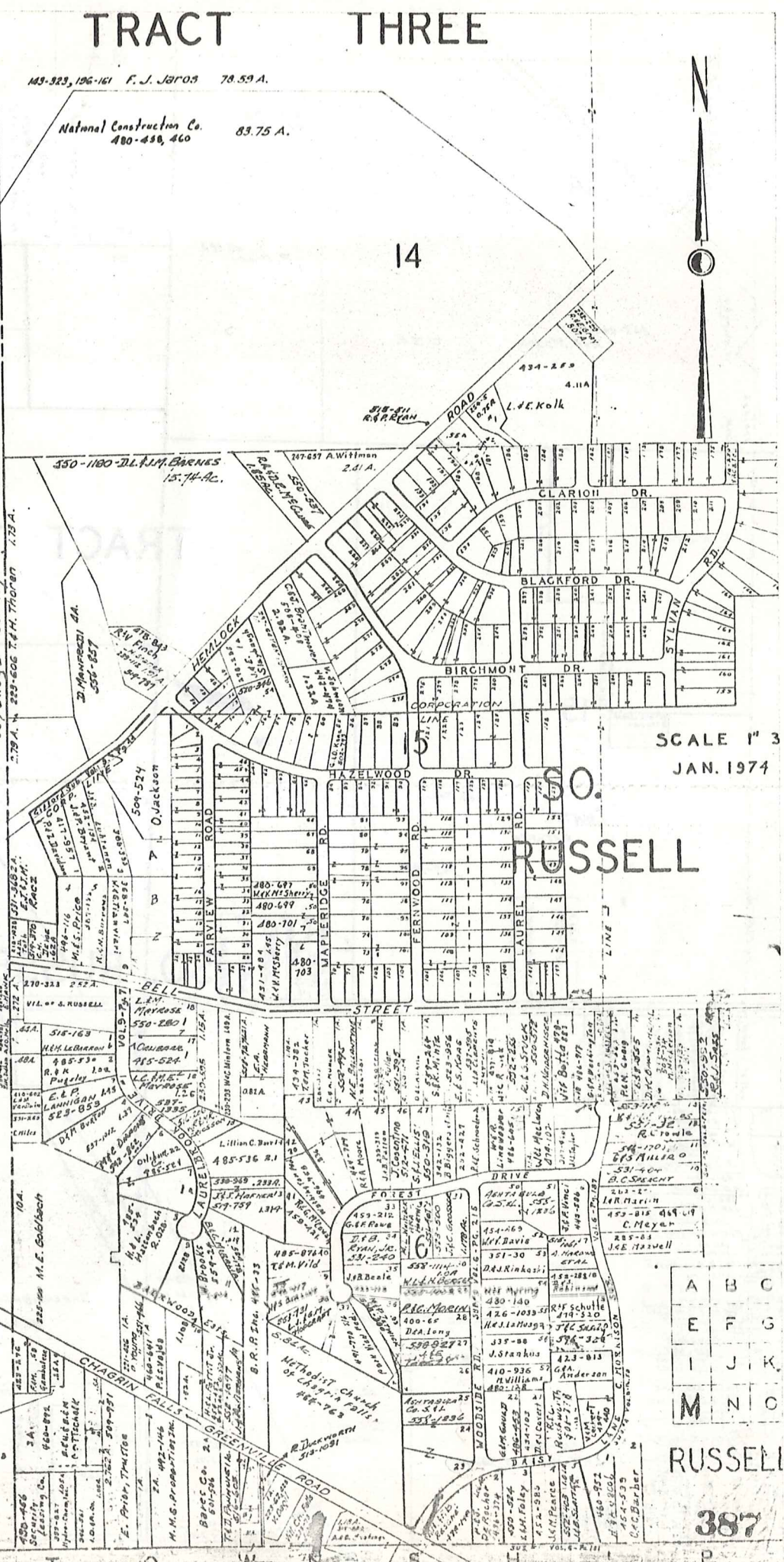
RUSSELL-

CHAGRIN HEIGHTS SUBDIVISION VOL. 3 - PG. 5-6 & 17-18 PLATS

1 F. WILEY 599-35205-591	46 M. KELLNER 193-413	91 R.S. DUNN 423-905
2 " " " " " " " "	47 W.M. Wise 480-395	92 J.G. S. 520-154
3 D. Manfredi 454-896	48 " " " " " " " "	93 R.R. Vanberkum 492-575
4 " " " " " " " "	49 D.L. LOPATT 239-286	94 W.J. Grierson 425-842
5 " " " " " " " "	50 " " " " " " " "	95 " " " " " " " "
6 R.E. Unkrich 417-825	51 G.A. LASH 223-106	96 " " " " " " " "
7 " " " " " " " "	52 " " " " " " " "	97 A.J. ORME + 1/4 506 254-402
8 F. STAFFORD 355-311	53 " " " " " " " "	98 R.C. Chappel 513-118
9 " " " " " " " "	54 " " " " " " " "	99 D.M. Jones 463-320
10 J.B. H. Z. S. 516-877	55 V.L. BARRIBALL, JR. 234-241	100 C.R.B. HARMON 538-815
11 J.O. DIAMOND 259-266	56 V.L. BARRIBALL, JR. 245-22	101 " " " " " " " "
12 " " " " " " " "	57 V. WENDL 245-22	102 G.C. CHINALUND + 1/4 100 491-629
13 " " " " " " " "	58 M. TALLION 553-286	103 F.E. Wisniowski + 1/4 100 491-629
14 J.B. V. T. L. L. M. 520-758	59 C. BLAZEK 518-904	104 " " " " " " " "
15 " " " " " " " "	60 G.E.J. McCormick 491-453	105 C.A.J. HUNT + 1/4 100 245-542
16 M. Richards 537-536 484-955	61 M. KELLNER 326-27	106 " " " " " " " "
17 " " " " " " " "	62 " " " " " " " "	107 C.B. Webster + 1/4 100 449-344
18 D.E.M. Kotzian 508-424	63 D.S.A. HANEY + 1/4 100 245-183	108 R.S. HALLSTROM 538-359
19 " " " " " " " "	64 " " " " " " " "	109 S. EDFLMAN 426-577
20 N. SIMPSON 508-343 237-145	65 W.B. CLOSE + 1/4 100 260-11 409-23	110 M.E. ELIOTT 505-277
21 " " " " " " " "	66 M.B.J. HOWARD 362-222	111 F.E.M. SCHLAKER 538-1213
22 R. D. (and part of 23) 592-535	67 H.D. MERCER 270-362	112 A.G. V. ADAMS + 1/4 5-791 434-465
23 M. STONE part of all 492-222	68 E.J. ZIEGLER 551-568	113 M. Jones 495-882
24 " " " " " " " "	69 J.M. SHUKYS 378-93	114 J.A. HAYES + 1/4 100 541-1233
25 H.A.E. DAVIS 427-123	70 J. SASAK 201-105	115 R.E. A. HOUSEK 542-934
26 " " " " " " " "	71 C.B. Reisa 495-764	116 " " " " " " " "
27 V.E.J. MILLER 237-583	72 " " " " " " " "	117 W.B. WOODWARD 282-48
28 L.B. HUFF 512-400	73 J. SASAK 206-302	118 J.A. THASCHNER 816-668
29 " " " " " " " "	74 T.A.J. GURNEY 239-32	119 E.J. CORLETT 362-597
30 J.R. C. L. BECKERT " " " "	75 T.A.M. BURTON 257-453	120 " " " " " " " "
31 " " " " " " " "	76 J.B. D. V. 426-243	121 K. SHUTTS 232-20
32 E.B. P. BUCHER 242-626	77 R.E.J. ANDREWS + 1/4 100 395-603	122 K.B. SHUTTS 246-494
33 " " " " " " " "	78 R.V. KUJAT 246-502	123 W.A.M. HAINEN 259-503
34 Tr. Cong. Disciple Ch. of Ch. Falls 469-790	79 R.V. KUJAT 246-502	124 C.E. Hunt N.E. 1/4 112 320-313, 410-181
35 " " " " " " " "	80 R.A. J. T. SMITH 592-1027	125 H.M. Jones S.E. 1/4 124 125 484-971
36 " " " " " " " "	81 G.B. SUTTON 592-216	126 R.C. S.E. COVE 553-1153
37 J.M. BOOKE + N.E. 1/4 36 556-1036	82 M.T. BROWN 532-533	127 " " " " " " " "
38 A.M. GRUBB 484-43	83 C.E. FERRETT 537-893	128 C.M. OXENRIE 546-198
39 G.C. HILL + 1/4 40 251-511	84 H.E. J. D. SHUTTS 553-114	129 E. RUPLE 587-650
40 S.D. GULBERTSON + 1/4 40 557-497	85 G.D. HANEY 507-793	130 R.M. De Santis 430-640
41 " " " " " " " "	86 C.A. M. MATTERN 246-235	131 " " " " " " " "
42 H.W. BOOSE, JR. 530-444	87 J.K. COHLEY 246-17	132 A.P. Zohl 520-99
43 " " " " " " " "	88 G.H. EDWARDS 556-1332	133 J.F. BLANOCK 257-494
44 M. KELLNER 193-412	89 P.T. VAN WAGEN 475-470	134 F.M. SCHLAKER 538-1113
45 " " " " " " " "	90 R.S. DUNN 423-905	135 T.S. MCCARTHY 502-1035

CHAGRIN FALLS

136 M.M. VARGO 254-409	196 J.M. VINCE 224-157	256 R.K. Eaton + 1/4 100 388-299
137 S. SCHMIDT 373-45	197 D.S. Thompson 411-315	257 G. Hladik + 1/4 100 410-1013
138 L.N. CLARK 259-418	198 H. Inge F. Roll + 1/4 100 431-740	258 B. SOIKA + 1/4 100 245-328
139 B. DICZHAZI 579-785	199 E.P. Belanger + 1/4 100 469-345	259 " " " " " " " "
140 " " " " " " " "	200 " " " " " " " "	260 D.V. Hill 480-386
141 R.E.K. Tropp + 1/4 100 501-385	201 F.S.J. Wicks + 1/4 100 495-768	261 S.E. Scollnick + 1/4 100 542-81
142 T.J. Pellit + 1/4 100 478-709	202 J.H.K. WAGNOCK 538-532	262 " " " " " " " "
143 " " " " " " " "	203 " " " " " " " "	263 J. THOMPSON + 1/4 100 515-767
144 J.A. FREDERICK 516-166	204 P.M. EARLY + 1/4 200 1/4 200 470-603	264 J. VINCE 251-319
145 R.E. Kogala 819-816 818	205 J.C.M. Kroon + 1/4 100 1/4 200 557-1106	265 J.E.D. ZINK 265-152
146 M.M. L.S. WILKINSON 530-334	206 " " " " " " " "	266 M. GREENWAY 351-456
147 B. JOHNS 533-1037	207 S.M. Mack + 1/4 200 1/4 200 517-1045	267 " " " " " " " "
148 H. DAYTON 355-938	208 " " " " " " " "	268 E. KASER 537-1199
149 H. DAYTON 558-738	209 B.L. HADDOCK + 1/4 200 388-293	269 " " " " " " " "
150 P. MARZ 362-333	210 C.M. J.S. SMITH 553-1143	270 " " " " " " " "
151 F. Stanton 508-319	211 " " " " " " " "	271 " " " " " " " "
152 W.E. FELGER 270-470	212 C.M. RAINE 552-399	272 A.M. Morrill 464-431
153 J. EVANS 396-603	213 B. Rankin + 1/4 200 1/4 200 502-619	273 J.E. J. A. MAY 553-1048
154 K.B. S. A. FELNER 556-5	214 J.B. Kadel + 1/4 200 519-1044	274 Four Rivers Corp. 454-875
155 " " " " " " " "	215 " " " " " " " "	275 W. BROOKS 485-512
156 " " " " " " " "	216 H.M. Kennedy 481-495	276 A.E.P. HOLLER 463-239
157 C.A.J. WORTHINGTON 243-284	217 " " " " " " " "	277 " " " " " " " "
158 D.S. BARRIBALL 285-172	218 H. SPANGENBERG 246-345	278 A. Cowgill 460-797
159 C. KURTZ 247-645	219 " " " " " " " "	279 R.M. VOSS 254-177
160 " " " " " " " "	220 M. McLELLAN 552-679	280 C.B. STULL 272-630
161 S. KRIDER + 1/4 100 378-273	221 R.D. SAURMAN + 1/4 200 396-275	281 H.E. K. STEVENS + 1/4 200 320-6
162 " " " " " " " "	222 W. Stanton et al w/B 478-100	282 " " " " " " " "
163 J. TURNER 272-503	223 " " " " " " " "	283 G.M. FAUREL + 1/4 200 551-1242
164 " " " " " " " "	224 R.A.C. THOMAS + 1/4 200 1/4 200 304-20	284 R. BLAIR 285-188
165 L.C. SCHIEMANN + 1/4 100 392-428	225 " " " " " " " "	285 " " " " " " " "
166 H. MOORE 485-574	226 K.K. McLean + 1/4 200 551-1278	286 W. Stanton et al w/B only 478-200
167 " " " " " " " "	227 J. VINCE 251-319	287 S.A. ARTHUR + 1/4 200 524-176
168 P. SEIBERT 180-594	228 " " " " " " " "	288 C.B. G. HOWLES + 1/4 200 558-1060
169 L. PLACE 579-96	229 K.K. McLEAN + 1/4 200 551-1278	
170 " " " " " " " "	230 J.M. CARNEY + 1/4 200 532-240	
171 R.J. E. J. SEDLAK 550-1370	231 " " " " " " " "	
172 " " " " " " " "	232 I.E.M. Koenig + 1/4 200 512-941	
173 F.P. GUNTER 491-265	233 " " " " " " " "	
174 " " " " " " " "	234 R.R. ALCORN + 1/4 200 320-77	
175 C.E. WEYMUSLOR 562-380	235 " " " " " " " "	
176 " " " " " " " "	236 D.J. RUNGE + 1/4 200 319-26	
177 C. HART 320-281	237 R.A.K. HEARTZ + 1/4 200 392-428	
178 " " " " " " " "	238 W.R. L. POWERS 318-1297	
179 C. CROSKY 180-582	239 " " " " " " " "	
180 J.J. OBELEN + 1/4 100 556-531	240 " " " " " " " "	
181 " " " " " " " "	241 E.A. RICE + 1/4 200 1/4 200 515-64	
182 J.H. Williams + 1/4 100 1/4 200 478-134	242 A.E. WALKER 523-652	
183 E. Tenny + 1/4 100 1/4 200 509-925	243 J.S. JUREK 479-649	
184 " " " " " " " "	244 R.A. Best 524-632	
185 W.C. Mason + 65' of 104 496-883	245 " " " " " " " "	
186 M.M. Davis 452-915	246 H.I. WENTZ + 1/4 200 532-9	
187 " " " " " " " "	247 L.A.C. VOIGAS 553-774	
188 " " " " " " " "	248 " " " " " " " "	
189 J.M. VINCE 224-157	249 M.L. C. ANECK + 1/4 200 542-654	
190 M. VINCE 212-77	250 U.B. STEVENSON + 1/4 200 212-272	
191 " " " " " " " "	251 " " " " " " " "	
192 J.M. VINCE 224-282	252 M.A.J. TURNER 270-536	
193 C.F.M. Vimmerstedt 509-683	253 M.A.O. BROWN + 1/4 200 261-268	
194 J.M. VINCE 224-282	254 G. SALIGA + M. JAKOB 524-575	
195 " " " " " " " "	255 J.R. L. G. BLAIR 524-194	



SCALE 1" = 3'
JAN. 1974

A B C
E F G
I J K
M N O

RUSSELL

SHEERBROOK ACRES No 2

SITUATED PARTLY IN THE VILLAGE OF SOUTH RUSSELL AND PARTLY IN RAINBOW TOWNSHIP, COUNTY OF DEWARA, STATE OF OHIO AND KNOWN AS PART OF ORIGINAL RUSSELL TOWNSHIP LOT 25 AND PART OF ORIGINAL RAINBOW TOWNSHIP LOT 25, TRACT 101

I, THE UNDERSIGNED, CERTIFY THAT I HAVE MADE A SECONDARY SURVEY OF THE PROPERTY SHOWN HEREON, AND DO CERTIFY THAT IT IS CORRECT.

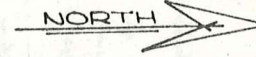
Edith M. Williams
 LABEL D. TRANSFERAKER, BUREAU ST. C.

DISTANCES ARE EXPRESSED IN FEET AND DECIMAL PARTS THEREOF, UNLESS OTHERWISE INDICATED. BEING POINTED OUT AT ALL POINTS INDICATED HEREON, ALL OF WHICH I CERTIFY TO BE CORRECT.

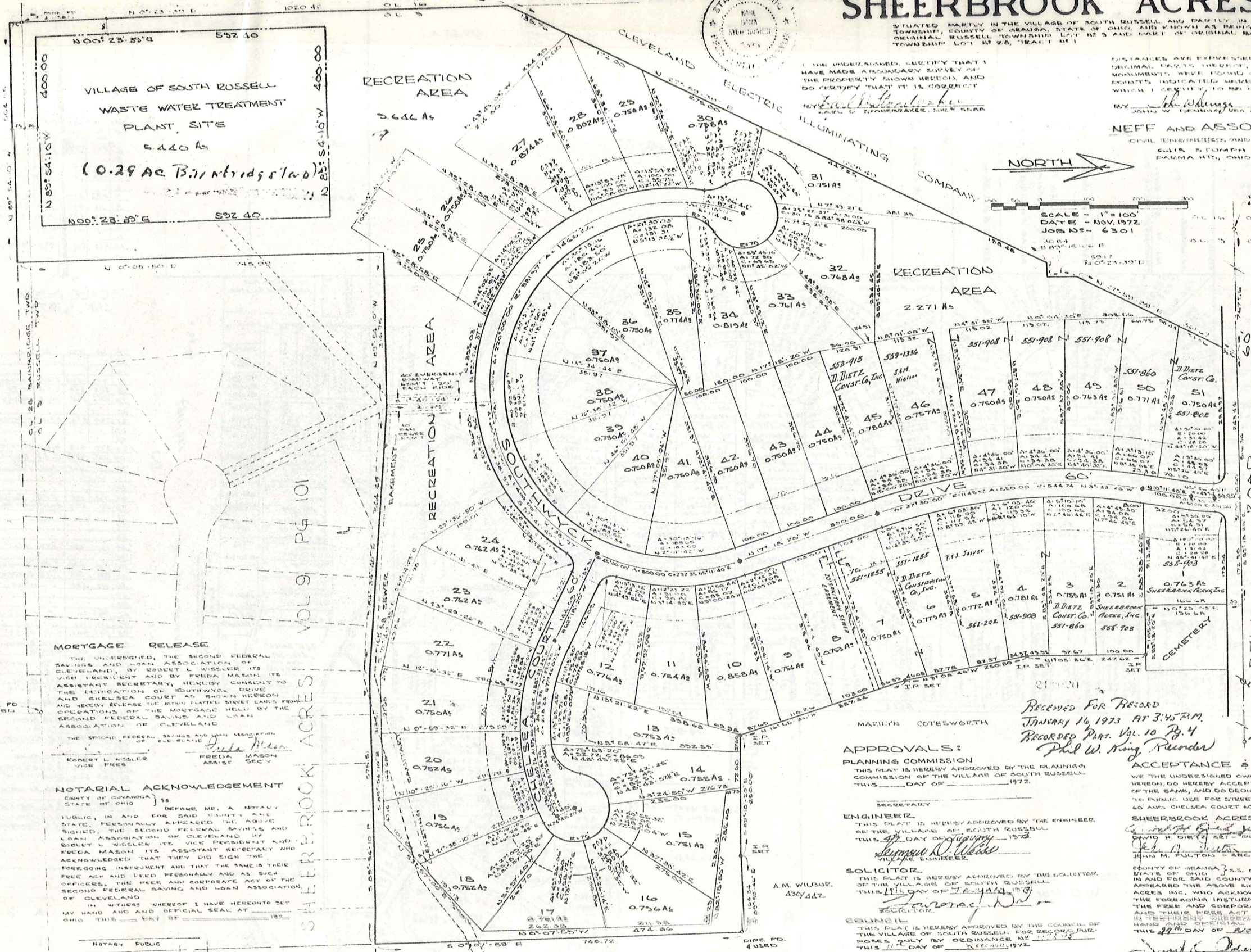
BY *Edith M. Williams*
 JOHN W. GEDDING, DEPT. SUPERVISOR 4533

NEFF AND ASSOCIATES

CIVIL ENGINEER, ARCHITECT, SURVEYOR
 6415 S. LUMPH ROAD
 PALMA WTA, OHIO 44130



SCALE - 1" = 100'
 DATE - NOV. 1972
 JOB NO - 6301



AREAS	
LOTS	38,995 AS
RECREATION	11,917 AS
ROADS	5,110 AS
S.T.P. SITE	5,440 AS
TOTAL	61,462 AS

S. Russell Will 61.17
 Bain bridge Top. C. 1

MORTGAGE RELEASE
 THE UNDERSIGNED, THE SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, BY ROBERT L. WISLER, ITS VICE PRESIDENT AND BY FREDA MASON, ITS ASSISTANT SECRETARY, HEREBY CONSENT TO THE DEDICATION OF SOUTHWYCK DRIVE AND CHELSEA COURT AS SHOWN HEREON AND HEREBY RELEASE THE MORTGAGE INTEREST OPERATIONS OF THE MORTGAGE BANKING AND LOAN ASSOCIATION OF CLEVELAND.

THE SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND
Fredua Mason
 ASSIST. SECY

ROBERT L. WISLER
 VICE PRES

NOTARIAL ACKNOWLEDGEMENT
 COUNTY OF CUYAHOGA }
 STATE OF OHIO }
 BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE SIGNED, THE SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND BY ROBERT L. WISLER, ITS VICE PRESIDENT AND FREDA MASON, ITS ASSISTANT SECRETARY WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME IS THEIR FREE ACT AND DEED PERSONALLY AND AS SUCH OFFICERS, THE FREE AND VOLUNTARY ACT OF THE SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL AT OHIO THIS 11th DAY OF NOVEMBER 1972.

NOTARY PUBLIC

APPROVALS:
PLANNING COMMISSION
 THIS PLAN IS HEREBY APPROVED BY THE PLANNING COMMISSION OF THE VILLAGE OF SOUTH RUSSELL THIS 11th DAY OF NOVEMBER 1972.

SECRETARY
 ENGINEER
 SOLICITOR
 COUNCIL

RECEIVED FOR RECORD
 JANUARY 16 1973 AT 3:45 P.M.
 RECORDED PART VOL. 10 PG. 4
Phil W. King
 Recorder

ACCEPTANCE & DEDICATION
 WE THE UNDERSIGNED OWNERS OF THE LAND SHOWN HEREON, DO HEREBY ACCEPT THIS PLAN AND SUBDIVISION OF THE SAME, AND DO DEDICATE AND IMPROVE HEREWITH TO PUBLIC USE FOR STREET PURPOSES SOUTHWYCK DRIVE 60' AND CHELSEA COURT 40' AS SHOWN HEREON.

SHEERBROOK ACRES INC.
Edith M. Williams
 PRESIDENT
John M. Fulton
 SECRETARY

COUNTY OF DEWARA }
 STATE OF OHIO }
 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE SIGNED OFFICERS OF SHEERBROOK ACRES INC. WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME IS THEIR FREE AND VOLUNTARY ACT OF SAID CORPORATION, AND THEIR FREE ACT AND DEED INDIVIDUALLY. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL AT PALMA WTA, OHIO THIS 11th DAY OF NOVEMBER 1972.

John M. Fulton
 NOTARY PUBLIC

PARKLAND ESTATES VOL. 9 PG. 6

TRACT THREE

6

MILLER & Co.
542-199

156.25 A.

41.66 A.

206-886 31.77 A.
Edna Pekru!

452-631

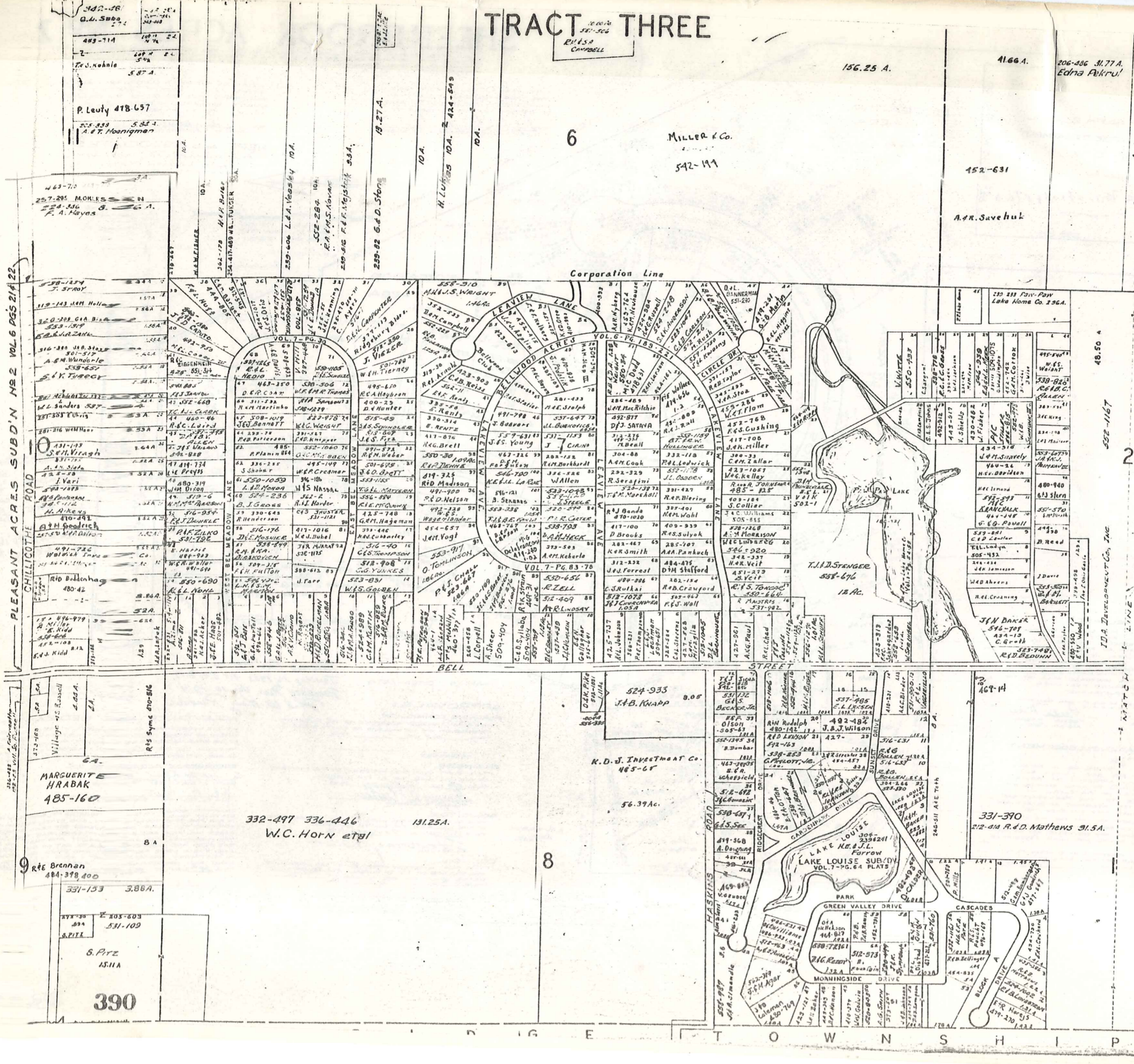
A.R. Suvchuk

Lot	Vol	Page	Owner
1	351	122	W.A.T. Sullivan
2	351	122	W.A.T. Sullivan
3			
4	316	447	AIA Cleverly
5	373	85	A.M. Marvick
6			
7	492	266	VENOSIA
8	316	447	AIA Cleverly
9	319	79	A.M. Brown
10			
11			
12	537	860	DEG MARIANO
13			

SCALE 1"=300'
JAN. 1, 1974

1	311	500	D. Price
2			
3			
4	471	527	B.R. Morken
5	505	576	C.D. Knitz
6	341	188	H. Kopecky
7			
8	390	414	J.R. Harwood
9			
10			
11	378	413	R.V. Johnson
12	336	498	G.F. Oodan
13			
14			
15			
16	237	891	E.L. Jacoby
17	351	553	W.A. Homes Bldg. Co.
18			
19			
20			
21	351	620	R.V. Haza
22			
23	516	648	J.G. Gundzik
24	331	80	T.E. Carpenter
25	319	169	D. Watkins
26			
27	362	26	F. Minelli
28	320	148	W.L. Ely
29	352	608	R. Hendrick
30	315	58	R.D. Aschlawart
31	310	471	PHILIPS
32			
33			
34	325	625	B.B. Kinsey
35	356	642	D.V. Soria
36	331	140	H.E. Kopecky
37			
38	316	378	A.V. Moran
39	317	142	J. Sockamp
40	395	502	E. Gottschalk
41	316	577	F.H. Vagaciade
42	335	181	J.E.L. HANSEN
43	367	413	H.H. Pappas
44	520	499	J.G. SIMPSON
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PLEASANT ACRES SUBD N No 2 VOL 6 PGS 214-222

MARGUERITE HRABAK 485-160
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S. Pitz 1511A
331-153 388A
305-603 531-109
304-398 400
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D I G E T O W N S H I P

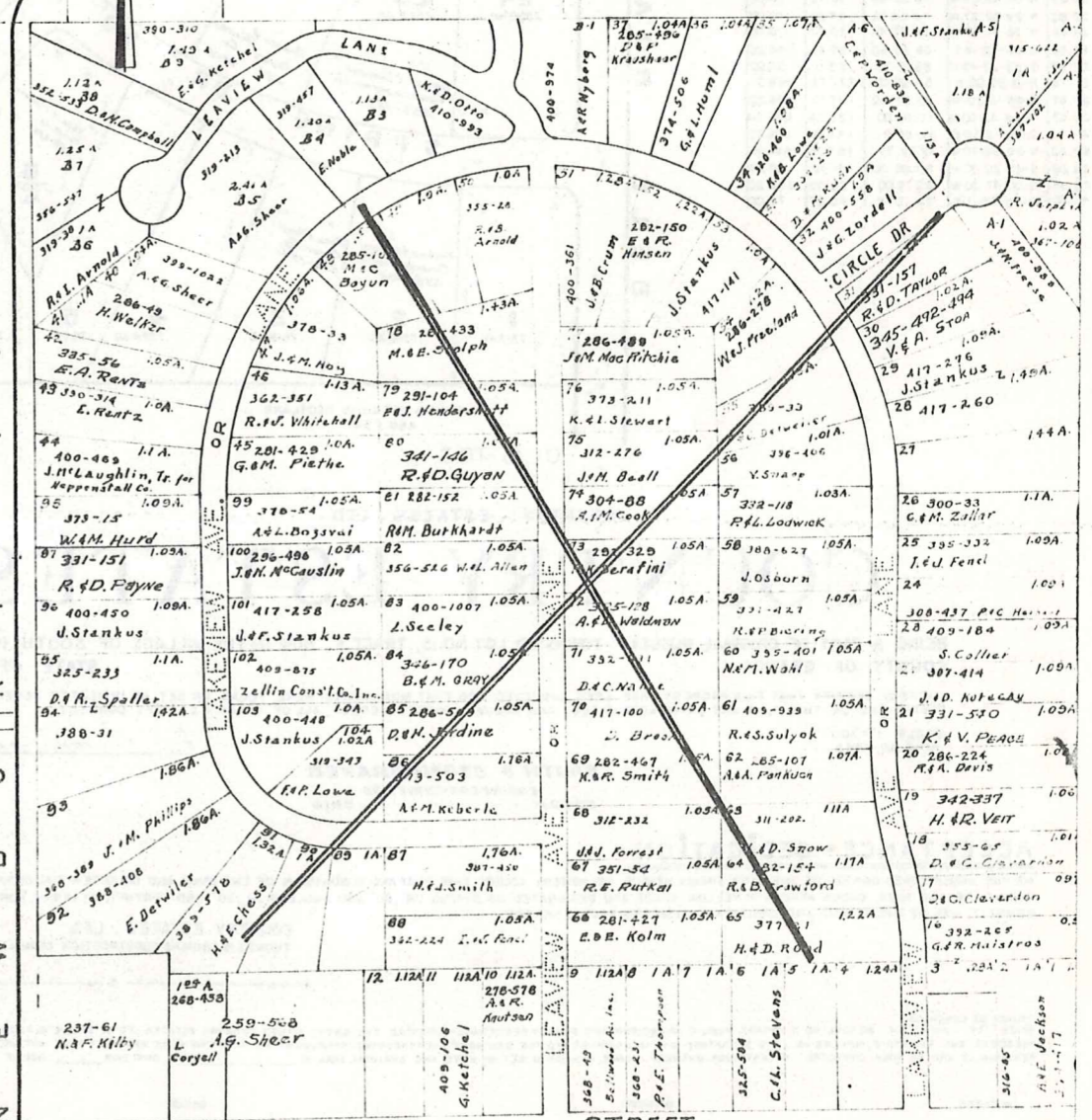
TRACT THREE

186-604 Chas. Ferris 50A.
486-627

M.E. Mohr
505-512

SO. RUSSELL VILL.

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BELL STREET
 Vol. 259 pg. 568 Alfred G. Sheer's "Bellwood Acres Subdivisions"
 No. 1 - sub-lets 1 to 12 incl. at Plat book 6 pg. 189
 No. 2 - " 16 to 37 " 40 to 104 incl. at Plat book 6 pg. 221
 Scale 1 inch = 200 feet.

282-285 A.G. Sheer to The Bellwood Acres, Inc.
 Sub-lets 2 to 9 incl. - 11-16 - 21 to 29 incl. - 30 to 36 incl. - 43 to 47 incl.
 50 to 59 incl. - 65 - 70 to 79 incl. - 80 to 88 incl. - 90 to 99 incl. -
 100 to 104 incl. - Block A & B

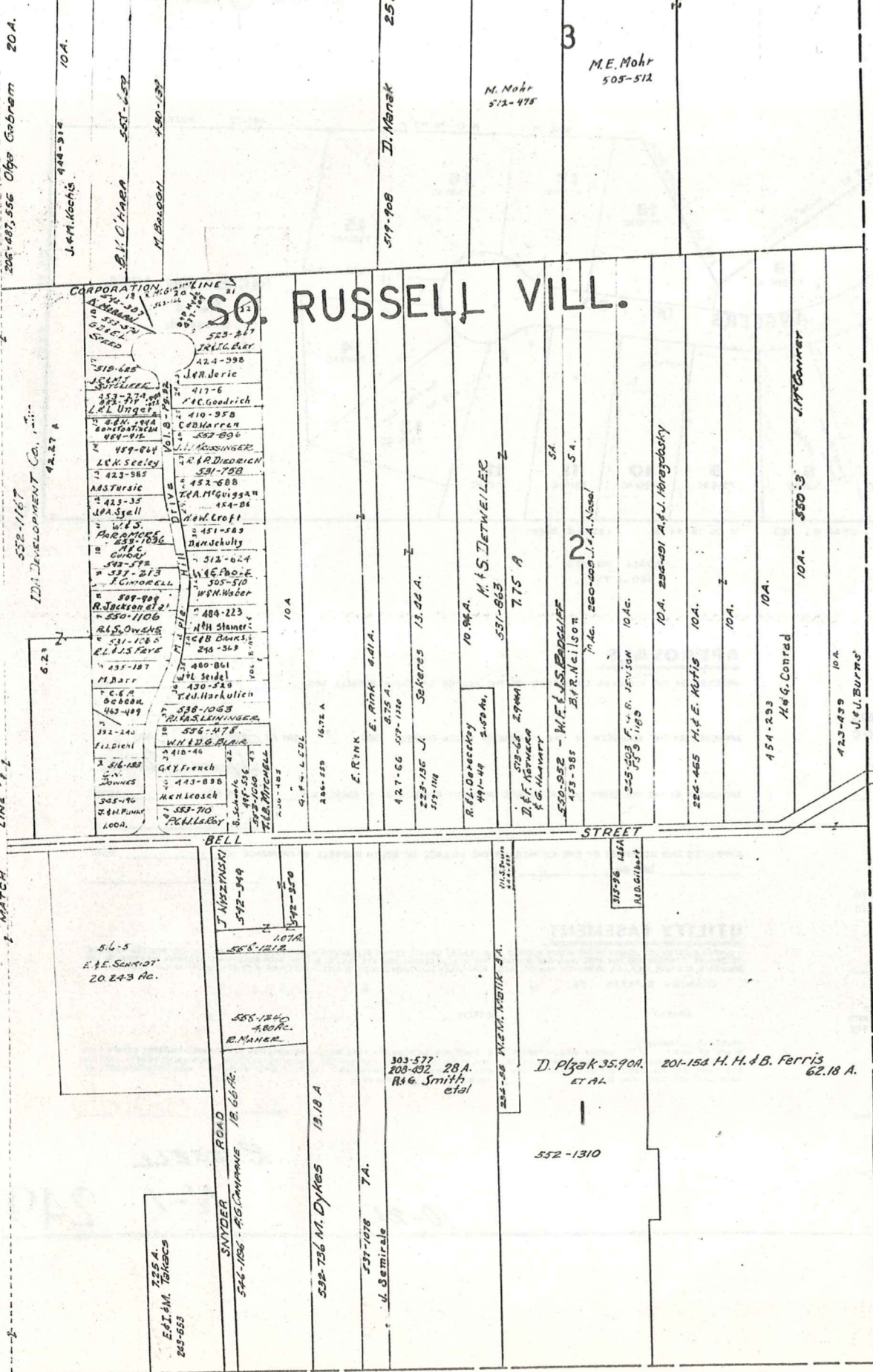
A	B	C	D
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JAN. 1, 1974
RUSSELL-

SCALE: 1" = 300'

LINE 7-1
MATCH

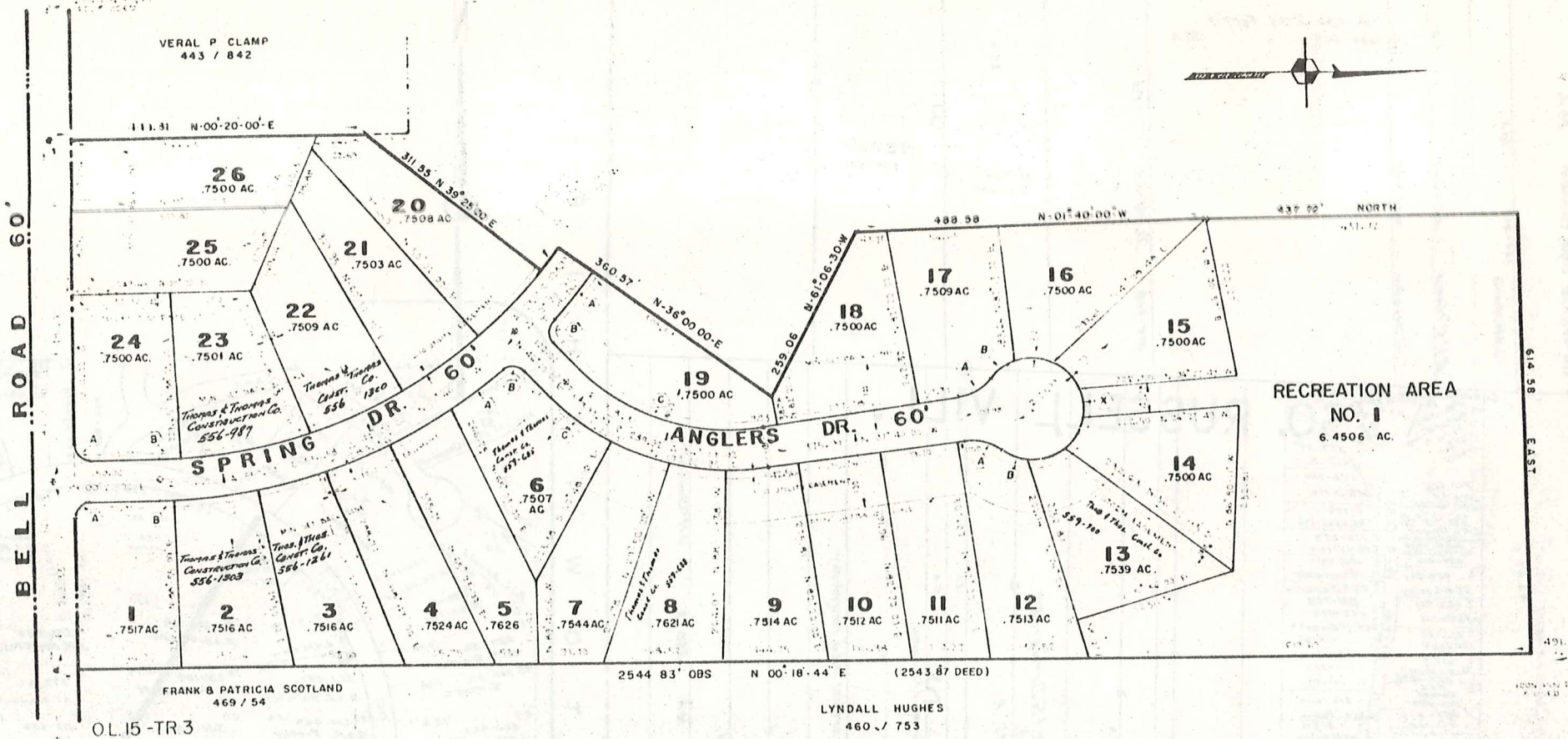
TOWNSHIP



TOWNSHIP

CURVE INFORMATION

SUBLOT	CHORD	BEARING	DELTA	ARC	RADIUS
1 (A)	28.28	N 44° 40' 30" W	90° 00' 00"	31.42	20.00
(B)	18.45	N 00° 22' 30" W	01° 25' 00"	18.45	746.20
2	118.17	N 05° 37' 30" W	09° 05' 00"	118.30	746.20
3	96.94	N 13° 53' 27" W	07° 26' 55"	97.01	746.20
4	95.46	N 21° 16' 58" W	07° 20' 05"	95.52	746.20
5	100.23	N 28° 48' 03" W	07° 42' 06"	100.38	746.20
6 (A)	94.66	N 36° 17' 18" W	07° 16' 24"	94.73	746.20
(B)	27.38	N 03° 12' 15" E	86° 15' 30"	30.11	20.00
(C)	103.77	N 37° 46' 00" E	17° 08' 00"	104.16	348.31
7	88.62	N 21° 53' 30" E	14° 37' 00"	88.86	348.31
8	77.51	N 08° 11' 41" E	12° 46' 38"	77.68	348.31
9	57.52	N 02° 55' 49" W	09° 28' 22"	57.59	348.31
12 (A)	52.92	N 14° 32' 27" E	44° 24' 55"	54.26	70.00
(B)	35.23	N 22° 10' 29" E	29° 08' 52"	35.61	70.00
13	53.05	N 14° 40' 04" W	44° 32' 14"	54.41	70.00
14	48.94	N 57° 23' 57" W	40° 55' 32"	50.00	70.00
15	55.16	N 45° 43' 59" E	46° 24' 13"	56.69	70.00
16	55.25	N 00° 42' 37" W	46° 28' 58"	56.79	70.00
17 (A)	52.92	N 29° 52' 27" W	44° 24' 55"	54.26	70.00
(B)	34.02	N 38° 01' 00" W	28° 07' 49"	34.37	70.00
19 (A)	85.80	S 50° 42' 15" E	06° 35' 30"	85.85	746.20
(B)	27.35	S 89° 27' 45" W	86° 15' 30"	30.11	20.00
(C)	261.78	N 19° 20' 00" E	54° 00' 00"	271.73	288.31
20	126.97	N 45° 16' 30" W	10° 37' 00"	127.15	686.20
21	29.55	N 34° 33' 00" W	10° 50' 00"	29.74	686.20
22	141.54	S 23° 12' 50" E	11° 50' 21"	141.79	686.20
23	183.62	N 09° 36' 20" W	15° 22' 39"	184.17	686.20
24 (A)	28.28	S 45° 20' 00" W	90° 00' 00"	31.42	20.00
(B)	26.95	N 00° 47' 30" W	02° 15' 00"	26.95	686.20
X	40.00	N 85° 32' 11" E	33° 12' 12"	40.57	70.00



COUNTRY ESTATES

BEING A PART OF ORIGINAL RUSSELL TOWNSHIP LOT NO. 15, TRACT 3, NOW IN THE VILLAGE OF SOUTH RUSSELL COUNTY OF GEauga STATE OF OHIO

I HEREBY CERTIFY THAT THIS PROPERTY HAS BEEN SURVEYED AND THAT MONUMENTS WERE FOUND OR SET AS INDICATED HEREON, DIMENSIONS ON THIS PLAT ARE EXPRESSED IN FEET AND DECIMAL PARTS THEREOF, ALL OF WHICH I CERTIFY CORRECT.

SCALE 1" = 100'
JUNE 30, 1969

SMITH & STONEBRAKER
ENGINEERS-SURVEYORS
OLON OHIO

ACCEPTANCE • DEDICATION

WE THE UNDERSIGNED OWNERS OF THE LAND SHOWN HEREON DO HEREBY ACCEPT THIS PLAT AND SUBDIVISION OF THE SAME AND DO OFFER FOR DEDICATION TO PUBLIC USE THE AREA SHOWN HEREON IN YELLOW SHADE AND DESIGNATED AS SPRING DR., 60' AND ANGLERS DR., 60' AND FURTHER RESERVE FOR PUBLIC BENEFIT, USE OF THE STORM AND SANITARY EASEMENTS SHOWN HEREON.

COUNTRY ESTATES, LTD.
THOMAS & THOMAS CONSTRUCTION COMPANY

COUNTY OF CUYAHOGA STATE OF OHIO I, _____, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY APPEARED THE ABOVE NAMED COUNTRY ESTATES, LTD BY BRUCE W. THOMAS, ITS PRESIDENT AND EDWARD F. MEYERS JR., ITS SECRETARY WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING INSTRUMENT AND THAT THE SAME WAS THEIR FREE ACT AND DEED, BOTH PERSONALLY AND AS SUCH OFFICERS. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL AT _____ OHIO THIS _____ DAY OF 1973.

WITNESS

WITNESS

NOTARY

MORTGAGE RELEASE

THE UNDERSIGNED MORTGAGEE OF THE LAND SHOWN HEREON & SUBDIVISION OF THE SAME DO HEREBY RELEASE FROM THE LEIN OF OUR MORTGAGE THE AREA SHOWN HEREON IN YELLOW SHADE AND DESIGNATED AS SPRING DR., 60' AND ANGLERS DR., 60', TOGETHER WITH THE SEWER AND ACCESS EASEMENTS SHOWN HEREON.

PARKVIEW FEDERAL SAVINGS AND LOAN ASSOCIATION

COUNTY OF CUYAHOGA STATE OF OHIO I, _____, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY APPEARED THE ABOVE NAMED PARKVIEW FEDERAL SAVINGS & LOAN ASSOCIATION BY _____ ITS _____ WHO DID ACKNOWLEDGE THE SIGNING OF THE FOREGOING INSTRUMENT TO BE THE FREE ACT AND DEED OF THEM PERSONALLY AND AS SUCH OFFICERS. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL AT _____ OHIO THIS _____ DAY OF 1973.

WITNESS

WITNESS

NOTARY

APPROVALS

APPROVED BY THE PLANNING COMMISSION OF THE VILLAGE OF SOUTH RUSSELL THIS _____ DAY OF _____ 1973.

APPROVED BY THE ENGINEER OF THE VILLAGE OF SOUTH RUSSELL THIS 12th DAY OF February 1973

APPROVED BY THE SOLICITOR OF THE VILLAGE OF SOUTH RUSSELL, (AS TO FORM), THIS _____ DAY OF _____ 1973

APPROVED AND ACCEPTED BY THE COUNCIL OF THE VILLAGE OF SOUTH RUSSELL BY ORDINANCE NO. _____ THIS _____ DAY OF _____ 1973.

UTILITY EASEMENT

COUNTRY ESTATES LTD. OWNER OF THE WITHIN PLATTED LAND HEREBY GRANTS TO THE CLEVELAND ELECTRIC ILLUMINATING CO., THE WESTERN RESERVE TELEPHONE COMPANY AND THE EAST OHIO GAS COMPANY, THEIR SUCCESSORS AND ASSIGNS, A 10 FOOT WIDE EASEMENT AS SHOWN HEREON, TO LAY MAINTAIN, OPERATE, REPLACE OR REMOVE POWER LINES, PIPE LINES AND COMMUNICATION LINES TOGETHER WITH NECESSARY APPURTENANCES.

COUNTRY ESTATES LTD. BY _____

WITNESS

WITNESS

COUNTY OF CUYAHOGA STATE OF OHIO I, _____, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY APPEARED THE ABOVE NAMED COUNTRY ESTATES LTD BY BRUCE W. THOMAS, AND EDWARD F. MEYERS JR., OFFICERS OF COUNTRY ESTATES, LTD WHO ACKNOWLEDGED THE SIGNING HEREOF AND THAT THE SAME WAS THE FREE ACT AND DEED OF THEM PERSONALLY AND AS SUCH OFFICERS. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL AT _____ OHIO THIS _____ DAY OF 1973.

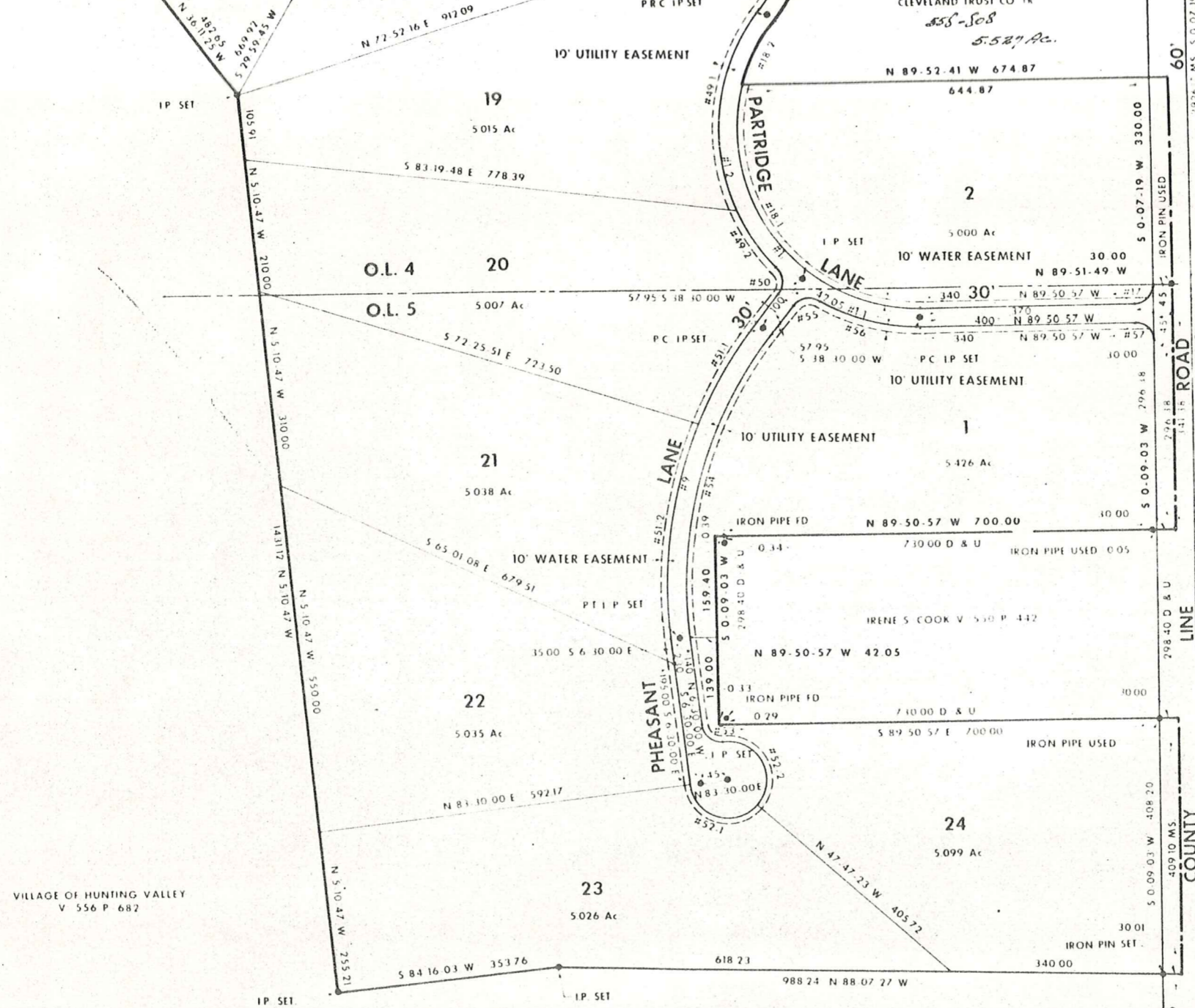
NOTARY

RUSSELL

N-1 249

10-21

MATCH LINE



VILLAGE OF HUNTING VALLEY
V 556 P 682

COUNTY

IRON PIN USED 420 DEED & USED N 0-16-33 W
CENTER LINE DINES ROAD 40

IRON PIPE USED 30.00

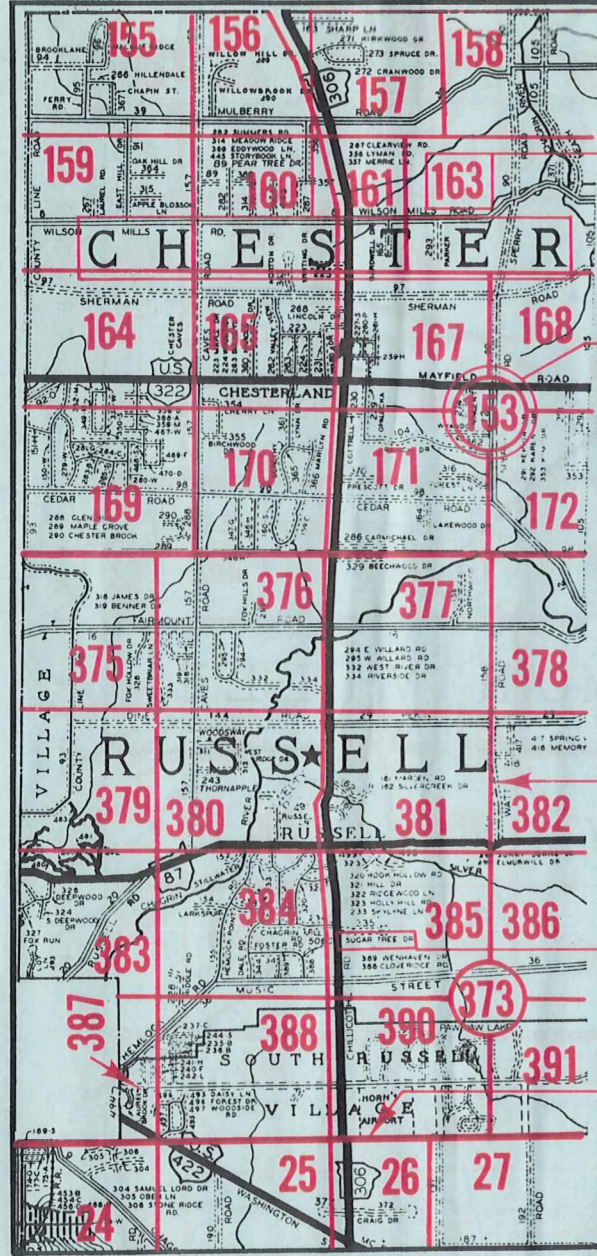
SHEET No. 3 OF 3

10-33

391-D

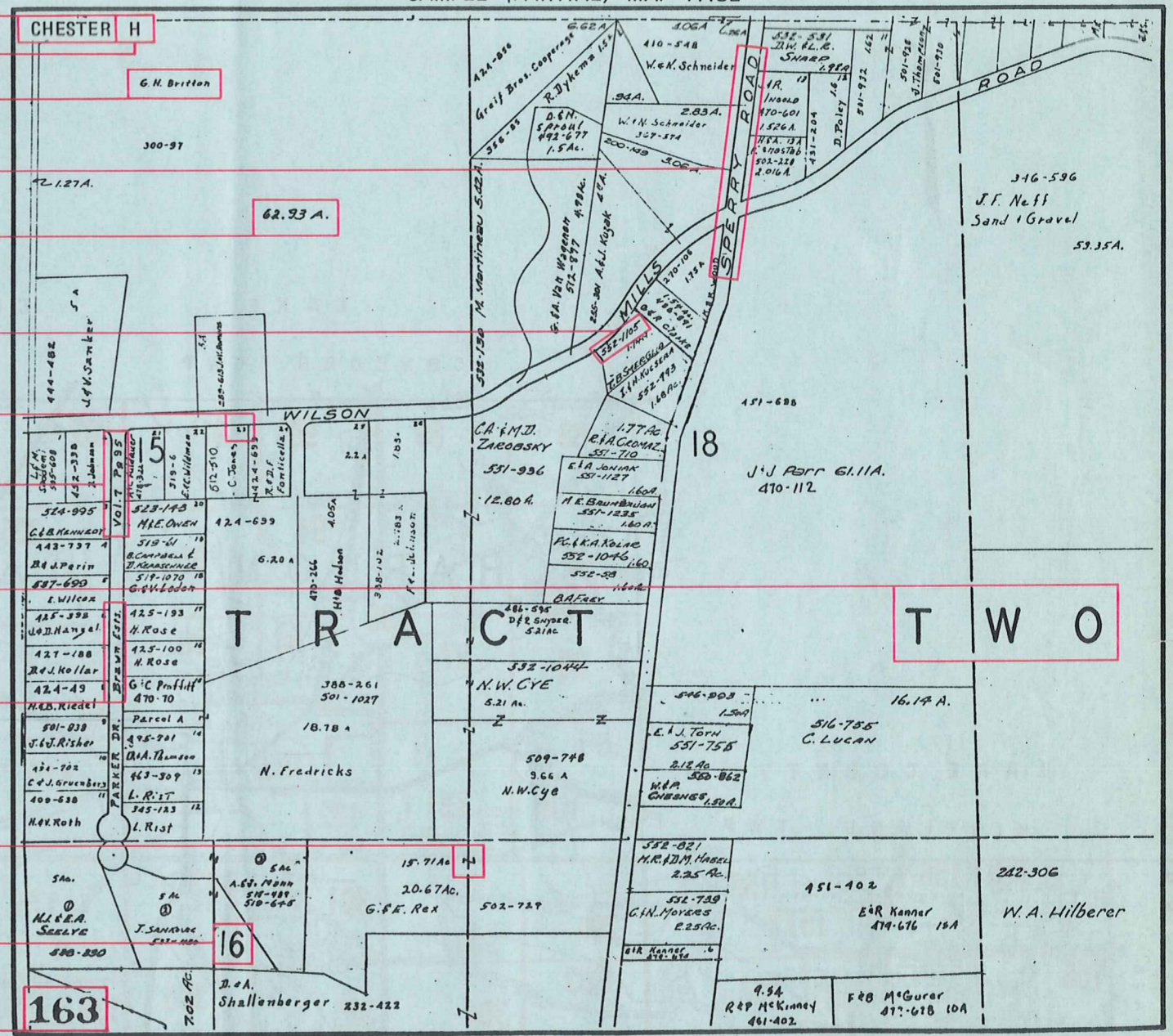
Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Name
- Map Page Number (Or Letter)
- Owners Name
- Street Name
- Acreage
- Municipality Index Beginning Atlas Page Number
- Deed Book & Page
- Subdivision Lot Number
- Plat Book & Page
- Tract Number
- Atlas Page Boundary
- Subdivision Name
- Street Name
- Denotes Continuous Ownership
- Municipality Index Atlas Page Boundary
- Tract Lot Number
- Atlas Page Number

SAMPLE (PARTIAL) MAP PAGE



USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B'.
2. A. IF PROPERTY IS IN A TOWNSHIP, NOTE THE ATLAS PAGE NUMBER. TURN TO THE PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.
NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH TOWNSHIP EITHER IN ALPHABETICAL OR NUMERICAL SEQUENCE.
- B. IF PROPERTY IS IN A MUNICIPALITY, REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
 - (1) TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
 - (2) LOCATE SPECIFIC AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER.
NOTE: DO NOT CONFUSE THE MAP PAGE NUMBER WITH THE ATLAS PAGE NUMBER IN THESE MUNICIPALITIES.
 - (3) FOLLOW EITHER ALPHABETICAL OR NUMERICAL SEQUENCE TO THE MAP PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.